



COMMISSIONING OF  
AUTHORISED LAY MINISTERS

BY THE RIGHT REVEREND WILL HAZLEWOOD  
BISHOP OF LEWES

DURING THE CELEBRATION OF  
THE HOLY EUCHARIST

CHICHESTER CATHEDRAL

SATURDAY 29<sup>TH</sup> APRIL 2023

2.00PM

# WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy of this booklet.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further questions, please contact:  
**info@chichestercathedral.org.uk**

The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

A cash collection will be taken during the hymn which follows The Peace, to support the mission and ministry of Chichester Cathedral. Donations can also be made by scanning the QR code at the end of this booklet with a mobile phone or tablet, by donating online at **thyg.uk/AQU35146**, or by using one of the cashless donation points around the Cathedral.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral.

In the event of an emergency please follow the direction of the Vergers and Stewards.

# **AUTHORISED LAY MINISTRY**

Authorised Lay Ministers share in the public ministry of the local church, as they serve their local parishes.

ALM ministry takes many different forms depending upon the parish base, but in general ALMs lead, establish or work within a team of people working in an area of ministry, and they also work to encourage and develop the gifts of others.

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**Please pray for those to be commissioned  
as Authorised Lay Ministers in this Eucharist  
and the parishes in which they will serve:**

## **CHAPLAINCY ELECTIVE**

CHARLES JARDINE

*All Saints', Herstmonceux  
and St Mary Magdalene, Wartling*

GAYNOR DEAL

*St Augustine's, Scaynes Hill*

MARIA BRETT

*St Augustine's, Scaynes Hill*

PATSY BAILEY

*St Mary, Newick*

SUSAN JENNER

*St Ethelburga, St Leonards on Sea*

## MISSION ENABLER ELECTIVE

KAREN PARK	<i>St Mark's, Holbrook</i>
MATT THORPE	<i>St Symphorian, Durrington</i>
RACHEL RUSSELL	<i>St Helen's and Christ Church, Ore, Hastings</i>

## PASTORAL MINISTRY ELECTIVE

DOROTHY LANGLER	<i>Chanctonbury</i>
GILLIAN KERNEY	<i>Sompting and South Lancing</i>
HELEN WINNING	<i>Holy Trinity, Hurst Green</i>
IRIS COLLINS	<i>Chanctonbury</i>
JOANNE WILLIS	<i>Chanctonbury</i>
MARY THURSTON	<i>St Mary's and St Peter's, Hampden</i>
ROD EWEN	<i>Chanctonbury</i>
SALLY SCOTT-RALPHS	<i>St John's, Meads</i>
SARAH BINNEY	<i>Chanctonbury</i>
SARAH COLLISON	<i>Chanctonbury</i>
SUSAN JENNER	<i>St Ethelburga Church, St Leonards on Sea</i>
TREVOR AMEY	<i>St Mary the Virgin, Willingdon</i>

## WORSHIP & LITURGY ELECTIVE

AUSTEN HINDMAN	<i>St Mary's, Pulborough</i>
BEVERLEY BOYLAN	<i>St John, Tidebrook</i>
CHRISTINE TANNER	<i>St Mary's, Slindon</i>
CHRISTOPHER WHITE	<i>St Michael's, West Grinstead</i>
CLAIRE RALF	<i>St Peter and St Paul, West Wittering</i>
DEN MACKEY	<i>St Michael and All Angels, Lancing</i>
GLADYS MASVOSVA	<i>St Mary's, Kemp Town</i>
HANNAH HOLLOWAY	<i>St Mary, Pulborough</i>
HOLLY DRAPER	<i>Chanctonbury</i>
IAN TOUT	<i>St Peter's, Sompting</i>
JENNIFER MARSHALL	<i>St Mary's, Clymping</i>
JOAN BULL	<i>St Mary the Virgin, Felpham</i>
KIM CARTER	<i>St John's, Southbourne</i>
LEONARD JOSEPH	<i>Christ Church, Eastbourne</i>
LINDA MURPHY	<i>St Peter, Cowfold</i>
MARK RALF	<i>St Peter and St Paul, West Wittering</i>
MARTIN LINDSAY	<i>St Peter &amp; St Paul, Wadhurst</i>
SEBASTIAN PELISSIER	<i>St Nicholas, Worth</i>
SIMON LANGTON	<i>St Peter, Cowfold</i>
STEPHEN STORDY	<i>St John, Tidebrook</i>
SUE GRAHAM SMITH	<i>St James, Birdham</i>
TIM JACKSON	<i>St Mary, Hartfield</i>
TINA ROBERTSON	<i>St Julian, Kingston Buci</i>

# ORDER OF SERVICE

## THE GATHERING

*Please stand as the procession enters.*

### PROCESSIONAL HYMN



**J**ESUS calls us here to meet him  
as, through word and song and prayer,  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us,  
to our hopes and fears attends.

Jesus calls us to confess him  
Word of life and Lord of all,  
sharer of our flesh and frailness,  
saving all who fail or fall.  
Tell his holy human story;  
tell his tales that all may hear;  
tell the world that Christ in glory  
came to earth to meet us here.

Jesus calls us to each other,  
vastly different though we are;  
creed and colour, class and gender,  
neither limit nor debar.  
Join the hand of friend and stranger;  
join the hands of age and youth;  
join the faithful and the doubter  
in their common search for truth.

Jesus calls us to his table  
rooted firm in time and space,  
where the Church in earth and heaven  
finds a common meeting place.  
Share the bread and wine, his body;  
share the love of which we sing;  
share the feast for saints and sinners  
hosted by our Lord and King.

*Sing Praise 218*  
*John L. Bell (b. 1949)*  
*and Graham Maule (1958-2019)*

*Blaenwern*  
*William Rowlands (1860-1937)*

## THE GREETING

*The Bishop greets the people:*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Peace be with you  
**and also with you.**

Alleluia! Christ is risen.  
**He is risen indeed. Alleluia!**

## PRAYER OF PREPARATION

**A**LMIGHTY God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**



## PRAYERS OF PENITENCE

In baptism we died with Christ,  
so that as Christ was raised from the dead,  
we might walk in newness of life.  
Let us receive new life in him  
as we confess our sins in penitence and faith.

**A**LMIGHTY God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
**Amen.**

*The Bishop pronounces*

## THE ABSOLUTION

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

# GLORIA IN EXCELSIS DEO



Glo-ry to God, glo-ry to God, glo-ry to God in the High-est.



Glo-ry to God in the High - est, and peace to his peo-ple on earth.



Lord God, Heav'n - ly King, Al-migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the High - est.



Lord Je - sus Christ, on - ly Son of the Fa-ther. Lord God,



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



You are sea-ted at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God, glo-ry to God, glo-ry to God in the High - est.

For you a-lone are the Ho - ly One, you a - lone are the Lord,  
 you a-lone are the most high, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo-ry of God the Fa - ther. Glo - ry to God,  
 glo - ry to God, glo - ry to God in the High - est.

## THE COLLECT

Let us pray.

**A**LMIGHTY Father,  
 who in your great mercy gladdened the disciples  
 with the sight of the risen Lord:  
 give us such knowledge of his presence with us,  
 that we may be strengthened and sustained by his risen life  
 and serve you continually in righteousness and truth;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.  
**Amen.**

*Please sit.*

# THE LITURGY OF THE WORD

## FIRST READING

*Read by Steve Argent*

*Assistant Warden for Lay Ministry, Horsham Archdeaconry*

**M**OSES spoke to the Lord, saying, ‘Let the Lord, the God of the spirits of all flesh, appoint someone over the congregation who shall go out before them and come in before them, who shall lead them out and bring them in, so that the congregation of the Lord may not be like sheep without a shepherd.’ So the Lord said to Moses, ‘Take Joshua son of Nun, a man in whom is the spirit, and lay your hand upon him; have him stand before Eleazar the priest and all the congregation, and commission him in their sight. You shall give him some of your authority, so that all the congregation of the Israelites may obey. But he shall stand before Eleazar the priest, who shall inquire for him by the decision of the Urim before the Lord; at his word they shall go out, and at his word they shall come in, both he and all the Israelites with him, the whole congregation.’ So Moses did as the Lord commanded him. He took Joshua and had him stand before Eleazar the priest and the whole congregation; he laid his hands on him and commissioned him – as the Lord had directed through Moses.

This is the word of the Lord.

**Thanks be to God.**

*Numbers 27: 15-23*

## SECOND READING

*Read by The Reverend Steve Gurr  
Tutor for the Chaplaincy Elective*

**I** APPEAL to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

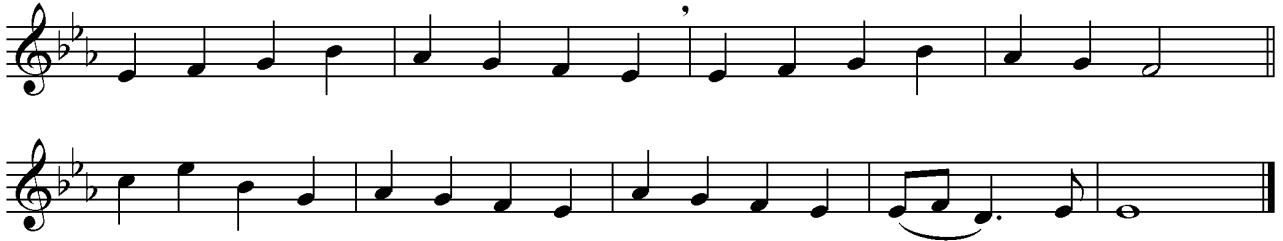
This is the word of the Lord.

**Thanks be to God.**

*Romans 12: 1-8*

*Please stand.*

HYMN



**B**ROTHER, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

We are pilgrims on a journey  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

**When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.**

**Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.**

*Common Praise 393  
Richard Gillard (b.1953)*

*Servant Song  
Richard Gillard (b.1953)*

## GOSPEL READING

*Read by The Reverend Rachel Bennett*

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.

**Alleluia.**

*When the Gospel is announced, the reader says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

JESUS said to his disciples: ‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*John 15: 12-17*

*Please remain standing until the Sermon has been introduced.*

## SERMON

*The Bishop of Lewes*

*The Right Reverend Will Hazlewood*



## COMMISSIONING OF AUTHORISED LAY MINISTERS

*The Bishop invites the candidates for Authorised Lay Ministry to stand, and says*

**W**E are called to be the Body of Christ, the community of the Holy Spirit. The risen Lord Jesus pours out on his baptized people gifts and graces for the various tasks of the Church.

Today we commission these people who have been selected to be authorised for ministry as pastoral carers, as worship leaders and for ministry in chaplaincy and in mission.

*The Reverend Jayne Prestwood, Officer for Lay Vocation and Ministry, presents the candidates to the Bishop, saying:*

Bishop Will, I present these persons to be commissioned as Authorised Lay Ministers.

*The Bishop asks*

Have they been sufficiently prepared for the duties of this office?

*Officer:* They have.

*The Bishop addresses those to be commissioned:*

Sisters and brothers, you have been trained as Authorised Lay Ministers to serve in your parishes and communities. I now ask you to answer before God and in the presence of this congregation:

Will you undertake your tasks wholeheartedly, faithfully, and alive to the joy that Christian service brings?

*Candidates:* **I will, with God's help,  
and the prayerful support of others.**

*The Bishop then addresses the congregation, saying*

You have heard our brothers and sisters affirm their intention. Will you pray for them, support and encourage them, so that Christ's church in this diocese may be built up in love?

*All:* **We will, with God's help.**

*The Bishop addresses the candidates:*

I commission you for the ministries to which you have been called, and assure you of my prayers and support.

*The candidates are called forward by name and ministry focus to receive their certificates.*

*The Bishop blesses the newly commissioned Authorised Lay Ministers:*

The Lord bless you and keep you;  
the Lord make his face to shine upon you,  
and be gracious to you;  
the Lord lift up his countenance upon you,  
and give you peace.

**Amen.**

## PRAYERS OF INTERCESSION

*Led by The Reverend Canon Rob Dillingham  
Tutor for the Mission Elective*

*Please sit or stand. These responses are used:*

Lord, in your mercy  
**hear our prayer.**

*or*

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*Please stand.*

**T**HE RISEN Christ came and stood among his disciples  
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
**and also with you. Alleluia.**

*All may exchange a sign of peace.*

## HYMN

*During this hymn, a collection is taken  
to support the mission and ministry of Chichester Cathedral.*



**I**, THE LORD of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them,  
they turn away.

I will break their hearts of stone,  
give them hearts for love alone,  
I will speak my word to them.

Whom shall I send?

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

I, the Lord of wind and flame,  
I will tend the poor and lame,  
I will set a feast for them,  
my hand will save.

Finest bread I will provide  
till their hearts be satisfied,  
I will give my life to them.

Whom shall I send?

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

## THE EUCHARISTIC PRAYER

*The Bishop says*

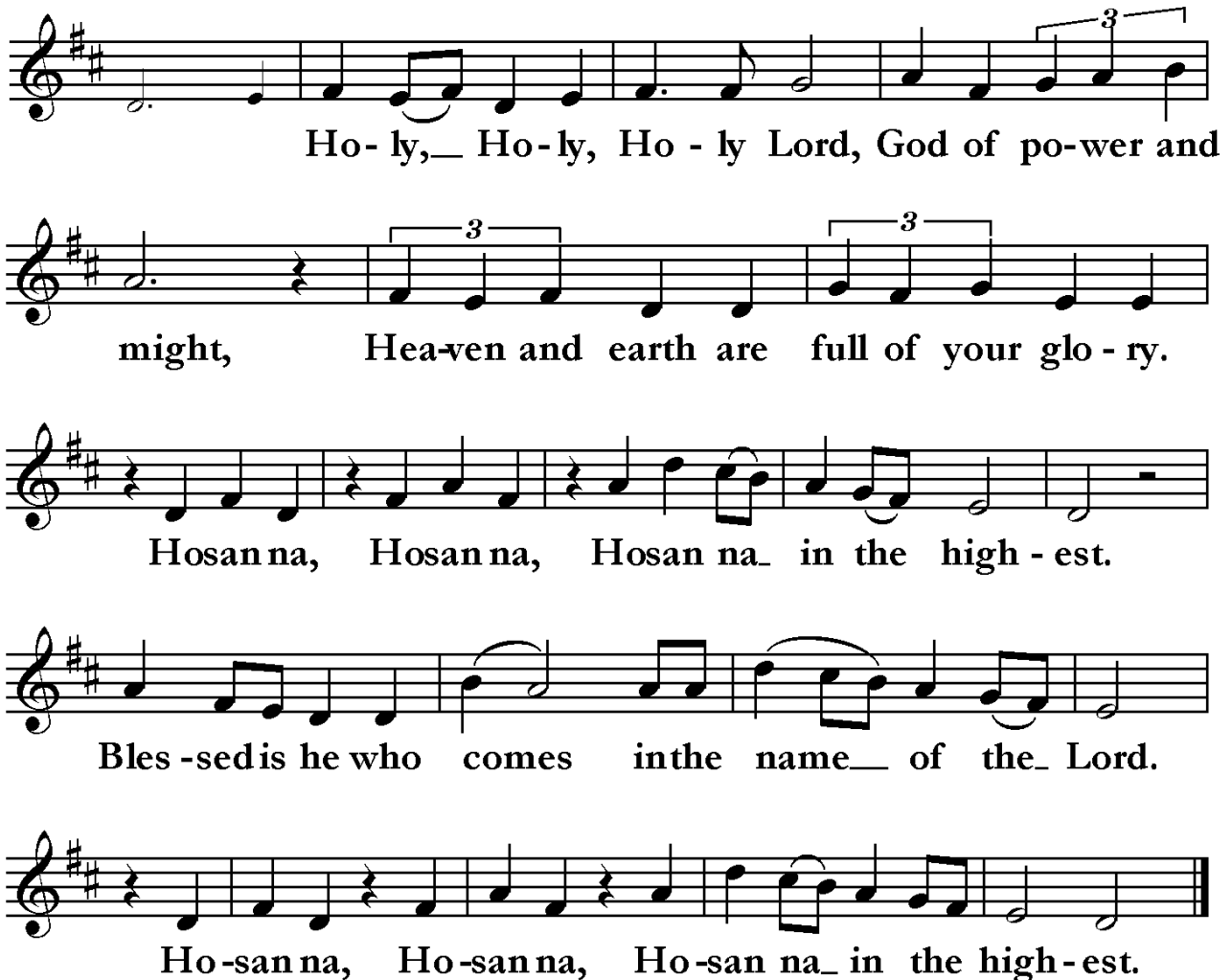
The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

**I**T is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

## SANCTUS AND BENEDICTUS



The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a treble clef and a key signature of one sharp. The melody consists of quarter and eighth notes, with a triplet of eighth notes at the end. The lyrics are: "Ho- ly, Ho- ly, Ho - ly Lord, God of po- wer and". The second staff continues the melody with a triplet of eighth notes. The lyrics are: "might, Hea- ven and earth are full of your glo - ry.". The third staff has a similar melody with a triplet of eighth notes. The lyrics are: "Hosan na, Hosan na, Hosan na\_ in the high - est.". The fourth staff continues the melody with a triplet of eighth notes. The lyrics are: "Bles - sed is he who comes in the name\_ of the\_ Lord.". The fifth staff concludes the piece with a triplet of eighth notes and a double bar line. The lyrics are: "Ho- san na, Ho- san na, Ho- san na\_ in the high- est.".

Ho- ly, Ho- ly, Ho - ly Lord, God of po- wer and  
might, Hea- ven and earth are full of your glo - ry.  
Hosan na, Hosan na, Hosan na\_ in the high - est.  
Bles - sed is he who comes in the name\_ of the\_ Lord.  
Ho- san na, Ho- san na, Ho- san na\_ in the high- est.

*The Eucharistic Prayer continues:*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:  
**Dying you destroyed our death,**  
**rising you restored our life:**  
**Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.



Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:  
**Blessing and honour and glory and power  
be yours for ever and ever.**  
**Amen.**

*You are invited either to sit or remain standing.*

## THE LORD'S PRAYER

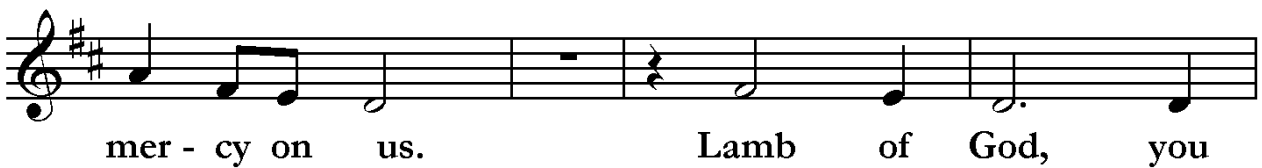
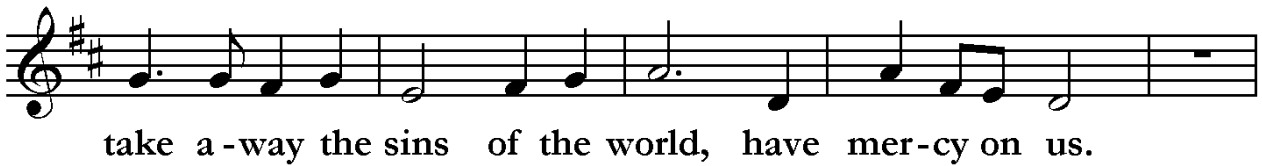
**O**UR Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
**Amen.**

## BREAKING OF THE BREAD

*The Bishop breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI



## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*The president and people receive communion. Please follow the direction of the Stewards.*

*Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

## HYMNS DURING COMMUNION



**I**N Christ alone my hope is found,  
He is my light, my strength, my song;  
this Cornerstone, this solid Ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my All in All,  
here in the love of Christ I stand.

**In Christ alone! – who took on flesh,  
fullness of God in helpless babe!  
This gift of love and righteousness,  
scorned by the ones he came to save:  
till on that cross as Jesus died,  
the wrath of God was satisfied –  
for every sin on him was laid;  
here in the death of Christ I live.**

**There in the ground his body lay,  
light of the world by darkness slain:  
then bursting forth in glorious day  
up from the grave he rose again!  
And as he stands in victory  
sin's curse has lost its grip on me,  
for I am his and he is mine—  
bought with the precious blood of Christ.**

**No guilt in life, no fear in death,  
this is the power of Christ in me;  
from life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
can ever pluck me from his hand;  
till he returns or calls me home,  
here in the power of Christ I'll stand!**



**N**OW the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
*Love is come again, like wheat that springeth green.*

In the grave they laid him, Love by hatred slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
*Love is come again, like wheat that springeth green.*

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead, my risen Lord is seen:  
*Love is come again, like wheat that springeth green.*

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts, that dead and bare have been:  
*Love is come again, like wheat that springeth green.*

## PRAYER AFTER COMMUNION

Let us pray.

*Please stand.*

**L**IVING God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

# THE SENDING OUT

## HYMN



**L**ORD, for the years your love has kept and guided,  
Lured and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided,  
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us,  
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,  
spirits oppressed by pleasure, wealth and care;  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,  
loveless in strength, and comfortless in pain;  
hungry and helpless, lost indeed without him,  
Lord of the world, we pray that Christ may reign.

**Lord, for ourselves; in living power remake us,  
self on the cross and Christ upon the throne;  
past put behind us, for the future take us,  
Lord of our lives, to live for Christ alone.**

*Common Praise 81*  
*Timothy Dudley-Smith (b. 1926)*

*Lord of the Years*  
*Michael Baughen (b. 1930)*  
*arranged by David Iliff (b. 1939)*

## THE DISMISSAL

*The Bishop says*

The Lord be with you  
**and also with you.**

Our help is in the name of the Lord  
**who has made heaven and earth.**

Blessed be the name of the Lord  
**now and for ever. Amen.**

**T**HE GOD of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**



Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*To conclude the service, the organist plays*

FESTIVE MARCH  
*Edward Thorne (1834-1916)*

*Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the voluntary is played.*

Post Communion (3<sup>rd</sup> of Easter) © 1985 Anglican Church of Canada: *The Book of Alternative Services*  
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