

# CHICHESTER CATHEDRAL

## SUNG EUCHARIST

NINTH SUNDAY AFTER TRINITY  
SUNDAY 28<sup>TH</sup> JULY 2024  
11.15AM

# WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Dr Daniel Inman, Precentor, and the sung Mass Setting is the *Missa Sancti Nicolai* by Franz Joseph Haydn (1732-1809). We are delighted to welcome The City of London Chamber Choir as our guest choir for this service.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **[info@chichestercathedral.org.uk](mailto:info@chichestercathedral.org.uk)**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](http://chichestercathedral.org.uk/donate)**
- tap your card against the card reader brought round by the Stewards to make a fixed £10 donation\*
- donate other amounts by card at one of the donation points located at the exit\*



*\* Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

**[www.chichestercathedral.org.uk](http://www.chichestercathedral.org.uk)**

# ORDER OF SERVICE

## THE GATHERING

*Please stand as the procession enters.*

## PROCESSIONAL HYMN



How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.

Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*NEH 373*  
*John Mason (c. 1645-1694)*

*Coe Fen*  
*Ken Naylor (1931-1991)*

## THE GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

## PRAYER OF PREPARATION

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

## PRAYERS OF PENITENCE

*Deacon:*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to the Lord,  
confessing our sins in penitence and faith.

**Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*The choir sings*

## GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, rex caelestis, Deus Pater omnipotens.

*Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.

*O Lord, the only-begotten Son, Jesu Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art Most High,  
in the glory of God the Father. Amen.*



## THE COLLECT

Let us pray.

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

### THE FIRST READING

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the word of the Lord.

**Thanks be to God.**

*Ephesians 3: 14-end*

*Please stand.*

HYMN



Blest are the pure in heart,  
for they shall see our God,  
the secret of the Lord is theirs,  
their soul is Christ's abode.

The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with men,  
their pattern and their King;

Still to the lowly soul  
he doth himself impart,  
and for his dwelling and his throne  
chooseth the pure in heart.

Lord, we thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple meet for thee.

NEH 341  
John Keble (1792-1866)

Franconia  
W. H. Havergal (1793-1870)

## THE GOSPEL READING

*Please remain standing. The choir leads the Gospel Acclamation:*



Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

Speak, Lord, for your servant is listening.

You have the words of eternal life.

**Alleluia, alleluia, alleluia.**

*When the Gospel is announced, the reader says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples,

Andrew, Simon Peter's brother, said to Jesus, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realised that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*John 6: 1-21*

*Please remain standing until the Sermon has been introduced.*

## SERMON

*The Reverend Canon Dr Daniel Inman  
Precentor*

## THE NICENE CREED

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

*Please sit or stand. These responses are used:*

Lord, in your mercy      *or*      Lord, hear us.  
**hear our prayer.**                      **Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Please stand.*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you  
**and also with you.**

*Deacon:* Let us offer one another a sign of peace.

*When exchanging the Peace, please be mindful and respectful of others' personal boundaries.*



## THE OFFERTORY HYMN

*As we sing, the bread and wine are brought to the altar, and a collection is taken.*

*To make a cashless donation, you can:*

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**Love Divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.**

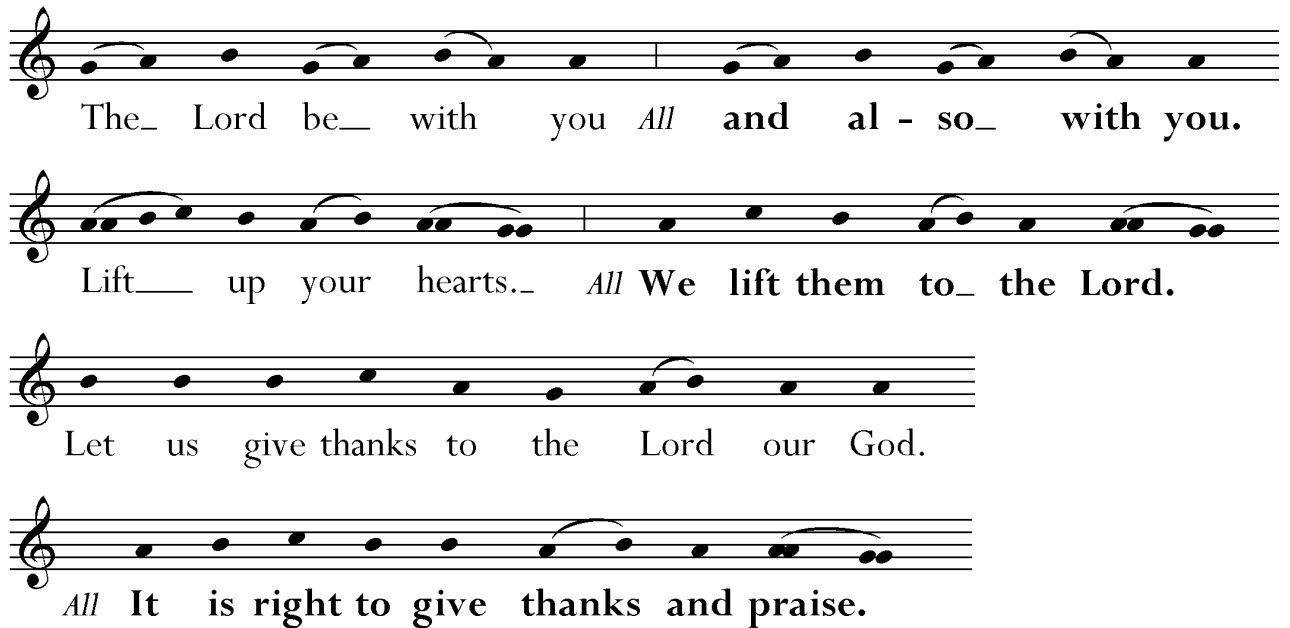
Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation,  
perfectly restored in thee,  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise!

*NEH 408*  
*Charles Wesley (1707-1788)*

*Blaenwern*  
*William Rowlands (1860-1937)*

## THE EUCHARISTIC PRAYER



The\_ Lord be\_ with you *All* and al - so\_ with you.

Lift\_\_\_ up your hearts.\_ *All* We lift them to\_ the Lord.

Let us give thanks to the Lord our God.

*All* It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*The choir sings*

## SANCTUS

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full of thy glory.  
Hosanna in the highest.*

*The Eucharistic Prayer continues:*

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*Deacon:* Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All*

Bles - sing and ho - nour and glo - ry and power  
be yours for e - ver and e - ver. A - men.

*You are invited either to sit or remain standing.*

## THE LORD'S PRAYER

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The president and people receive communion. Please sit until directed by the Stewards.*

*Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

*During communion, the choir sings*

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## THE MOTET

Panis angelicus fit panis hominum;  
dat panis caelicus figuris terminum:  
O res mirabilis! manducat Dominum  
pauper, servus et humilis.

*The bread of the angels becomes the bread of mortals;  
the bread of heaven puts an end to prefigurations.*

*O wondrous thing! the poor, the slave and the humble  
feed on their Lord.*

*St Thomas Aquinas (1225-1274)*

*César Franck (1822-1890)*



## PRAYER AFTER COMMUNION

Let us pray.

*Please stand.*

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

# THE SENDING OUT

## HYMN



O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou guardian of my soul.

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my Friend.

O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

*NEH 420*  
*John Bode (1816-1874)*

*Wolvercote*  
*William H. Ferguson (1874-1950)*

## THE BLESSING AND DISMISSAL

The Lord be with you  
**and also with you.**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*Deacon:* Go in the peace of Christ.  
**Thanks be to God.**

## CLOSING MUSIC

THEMA MET VARIATIES

*Hendrik Andriessen (1892-1981)*

*Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.*

*All are invited to join us for drinks in the South Transept after this service, as we bid farewell to Canon Daniel Inman.*