

CHICHESTER
CATHEDRAL



SUNG EUCHARIST

**THIRD SUNDAY OF EPIPHANY
SUNDAY 26TH JANUARY 2025
11.15AM**

WELCOME

We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Vanessa Baron, Treasurer, and the sung Mass Setting is the *Mass for Five Voices* by William Byrd (c. 1540-1623).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](https://www.chichestercathedral.org.uk/donate)**
- use the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



** Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

From 11.10am, please maintain a prayerful silence in preparation for the service.

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



**The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride,
with his own blood he bought her,
and for her life he died.**

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

'Mid toil, and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

NEH 484
Samuel Stone (1839-1900)

Aurelia
Samuel Sebastian Wesley (1810-1876)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

Dcn The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, rex caelestis, Deus Pater omnipotens.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the word of the Lord.

All **Thanks be to God.**

1 Corinthians 12: 12-31a

Please stand.

HYMN



**The race that long in darkness pined
have seen a glorious light;
the people dwell in day, who dwelt
in death's surrounding night.**

**To hail thy rise, thou better Sun,
the gathering nations come,
joyous as when the reapers bear
the harvest-treasures home.**

To us a Child of hope is born,
to us a Son is given;
him shall the tribes of earth obey,
him all the hosts of heaven.

His name shall be the Prince of Peace,
for evermore adored;
the Wonderful, the Counsellor,
the great and mighty Lord.

His power increasing still shall spread;
his reign no end shall know:
justice shall guard his throne above,
and peace abound below.

NEH 57
John Morison (1750-1798)
based on Isaiah 9: 2-7

Dundee
Melody from the Scottish Psalter (1615)

THE GOSPEL READING

Please remain standing. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

All **Alleluia, alleluia, alleluia.**

When the Gospel is announced, the reader says

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, O Lord.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Luke 4: 14-21

Please remain standing until the Sermon has been introduced.

SERMON

The Dean

The Very Reverend Dr Edward Dowler

THE NICENE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

	Lord, in your mercy	or	Lord, hear us.
<i>All</i>	hear our prayer.		Lord, graciously hear us.

And at the end:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
All **and also with you.**

Dcn Let us offer one another a sign of peace.

When exchanging the Peace, please be mindful and respectful of others' personal boundaries.

THE OFFERTORY HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.

To make a cashless donation, you can:

- scan this QR code
- visit **chichestercathedral.org.uk/donate**
- use the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



** Please note that Gift Aid cannot be applied to contactless card payments.*



**O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.**

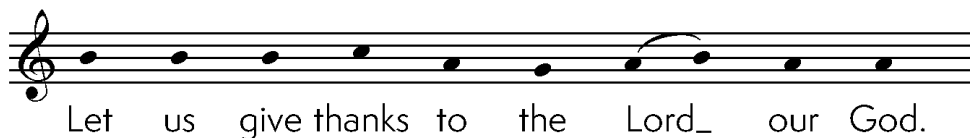
We pray thee too for wanderers from thy fold;
 O bring them back, good Shepherd of the sheep,
 back to the faith which saints believed of old,
 back to the church which still that faith doth keep:
 soon may we all one bread, one body be,
 through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
 may we be one with all thy church above,
 one with thy saints in one unbroken peace,
 one with thy saints in one unbounded love:
 more blessed still, in peace and love to be
 one with the Trinity in Unity.

Common Praise 318
William Turton (1856-1938)

Song 1
Orlando Gibbons (1583-1625)

THE EUCHARISTIC PRAYER



All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Dcn Praise to you, Lord Jesus:
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



A - men.

Please remain standing.

THE LORD'S PRAYER

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,**
because we all share in one bread.

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

After you have received communion, please try to maintain a prayerful silence.

During communion the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

THE MOTET

Ave verum corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine:
*Hail, true Body, born of Mary,
spotless Virgin's virgin birth;
thou who truly hangedst weary
on the cross for sons of earth;*

Cujus latus perforatum
unda fluxit sanguine,
esto nobis praegustatum
in mortis examine.
*Thou whose sacred side was riven,
whence the water flowed and blood,
O may'st thou, dear Lord, be given
at death's hour to be my food.*

O dulcis, O pie, O Jesu Fili Mariae,
miserere mei. Amen.
*O sweet, O holy Jesus, Son of Mary,
have mercy upon me. Amen.*

14th-century words

William Byrd (c. 1540-1623)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please sit.

NOTICES

THE SENDING OUT

Please stand.

HYMN



I heard the voice of Jesus say,
 'Come unto me and rest;
lay down, thou weary one, lay down
 thy head upon my breast:'
I came to Jesus as I was,
 weary, and worn, and sad;
I found in him a resting-place,
 and he has made me glad.

I heard the voice of Jesus say,
 'Behold, I freely give
the living water, thirsty one;
 stoop down, and drink, and live:'
I came to Jesus, and I drank
 of that life-giving stream;
my thirst was quenched, my soul revived,
 and now I live in him.

I heard the voice of Jesus say,
 'I am this dark world's Light;
look unto me, thy morn shall rise,
 and all thy day be bright:'
I looked to Jesus, and I found
 in him my Star, my Sun;
and in that light of life I'll walk
 till travelling days are done.

NEH 376
Horatius Bonar (1808-1889)

Kingsfold
English folk song, adapted by
Ralph Vaughan Williams (1872-1958)

THE BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dcn Go in the peace of Christ.

All **Thanks be to God.**

CLOSING MUSIC

FUGUE IN B MINOR BWV 544ii *Johann Sebastian Bach (1685-1750)*

Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.

All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.

1 Corinthians 12.12-31a © 1973, 1978, 1984 International Bible Society. Pub. Hodder & Stoughton
Post Communion (3rd of Epiphany) © 1985 Anglican Church of Canada: *The Book of Alternative Services*
Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA
Some material included in this service is copyright: © The Archbishops' Council 2000
Gospel Acclamation (Epiph. to Eve of Presentation) © The Crown/Cambridge University Press:
The Book of Common Prayer (1662)
CCL Licence No. 296497