

CHICHESTER  
CATHEDRAL

SUNG EUCHARIST

CHRIST THE KING  
SUNDAY 24<sup>TH</sup> NOVEMBER 2024  
11.15AM

# WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Dr Jack Dunn, Chancellor and the sung Mass Setting is the *Messe Solennelle* by Jean Langlais (1907-1991).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **[info@chichestercathedral.org.uk](mailto:info@chichestercathedral.org.uk)**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

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- visit **[chichestercathedral.org.uk/donate](http://chichestercathedral.org.uk/donate)**
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- donate other amounts by card at one of the donation points located at the exit\*



*\* Please note that Gift Aid cannot be applied to contactless card payments.*

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# ORDER OF SERVICE

*From 11.10am, please maintain a prayerful silence in preparation for the service.*

PROCESSIONAL HYMN – *please stand as the procession enters.*



**Crown him with many crowns,  
the Lamb upon his throne;  
hark! how the heavenly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.**

**Crown him the Virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn:  
Fruit of the mystic Rose,  
as of that Rose the Stem;  
the Root whence mercy ever flows,  
the Babe of Bethlehem.**

Crown him the Lord of love!  
Behold his hands and side,  
rich wounds yet visible above  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright.

Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of Paradise extend  
their fragrance ever sweet.

Crown him the Lord of years,  
the Potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
Glassed in a sea of light,  
where everlasting waves  
reflect his throne – the Infinite!  
who lives – and loves – and saves.

*NEH 352*  
*Matthew Bridges (1800-1894)*

*Diademata*  
*George Elvey (1816-1893)*

## THE GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

## PRAYER OF PREPARATION

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

## PRAYERS OF PENITENCE

*Deacon:*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ, confessing our  
sins in penitence and faith.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*The choir sings*

## GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, rex caelestis, Deus Pater omnipotens.

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*



## THE COLLECT

Let us pray.

Eternal Father,  
whose Son Jesus Christ ascended to the throne of heaven  
that he might rule over all things as Lord and King:  
keep the Church in the unity of the Spirit  
and in the bond of peace,  
and bring the whole created order to worship at his feet;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit.*

# THE LITURGY OF THE WORD

## THE FIRST READING

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

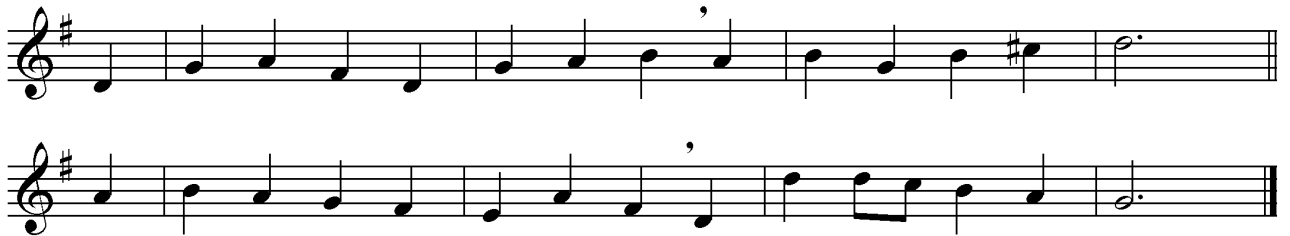
This is the word of the Lord.

**Thanks be to God.**

*Revelation 1: 4b-8*

*Please stand.*

## HYMN



The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings and Lord of lords,  
and heaven's eternal light;

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace is given:  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

NEH 134

Thomas Kelly (1769-1854)

St Magnus

Jeremiah Clarke (c. 1673-1707)

## THE GOSPEL READING

*Please remain standing. The choir leads the Gospel Acclamation:*



Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

**Alleluia, alleluia, alleluia.**

*When the Gospel is announced, the reader says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Pilate asked Jesus, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*John 18: 33-37*

*Please remain standing until the Sermon has been introduced.*

SERMON

*The Dean*

*The Very Reverend Dr Edward Dowler*

## THE NICENE CREED

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

*Please sit or stand. These responses are used:*

Lord, in your mercy            *or*    Lord, hear us.  
**hear our prayer.**                            **Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Please stand.*

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*Deacon:* Let us offer one another a sign of peace.

*When exchanging the Peace, please be mindful and respectful of others' personal boundaries.*



## THE OFFERTORY HYMN

*As we sing, the bread and wine are brought to the altar, and a collection is taken.*

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**Alleluia, sing to Jesus,  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.**

Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

Alleluia, Bread of Angels,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day;  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluia, King eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the Eucharistic Feast.

## THE EUCHARISTIC PRAYER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with the oil of gladness

you have anointed Christ the Lord, your only Son,  
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross  
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,  
that he may bring before your infinite majesty  
a kingdom of truth and life,

a kingdom of holiness and grace,

a kingdom of justice, love and peace.

And so with angels and archangels

and all the heavenly host,

we proclaim your glory

and join their unending hymn of praise:

*The choir sings*

## SANCTUS

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth,	<i>God of power and might,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*The Eucharistic Prayer continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon:* Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please remain standing.*

## THE LORD'S PRAYER

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The president and people receive communion. Please sit until directed by the Stewards.*

*Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

*After you have received communion, please try to maintain a prayerful silence.*

*During communion, the choir sings*

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
*Lamb of God, you take away the sin of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
*Lamb of God, you take away the sin of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.  
*Lamb of God, you take away the sin of the world,  
grant us peace.*

## PRAYER AFTER COMMUNION

*Please remain seated.*

Let us pray.

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.**

**Amen.**

## NOTICES



## THE SENDING OUT

*Please stand.*

### HYMN



Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

**Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:  
*Yours the glory and the crown,  
the high renown, the eternal name!***

**So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
*Yours the glory and the crown,  
the high renown, the eternal name!***

*Common Praise 398  
Michael Seward (1932-2015)*

*Guiting Power  
John Barnard (b. 1948)*

## THE BLESSING AND DISMISSAL

The Lord be with you  
**and also with you.**

Christ our King make you faithful and strong to do his will,  
that you may reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*Deacon:* Go in the peace of Christ.  
**Thanks be to God.**

## CLOSING MUSIC

### TOCCATA IN D

*Timothy Ravalde (b. 1988)*

*Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.*

*All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.*

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*The Book of Common Prayer (1662)*

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