

CHICHESTER
CATHEDRAL



SUNG EUCHARIST

**SECOND SUNDAY BEFORE LENT
SUNDAY 23RD FEBRUARY 2025
11.15AM**

WELCOME

Welcome to Chichester Cathedral. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Dr Jack Dunn, Chancellor, and the sung Mass Setting is the *Collegium Regale Communion Service in E* by Harold Darke (1888-1976). We are delighted to welcome the choir of Godalming Minster as our visiting choir leading the music at this service.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](https://www.chichestercathedral.org.uk/donate)**
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- donate other amounts by card at one of the donation points located at the exit*



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In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

From 11.10am, please maintain a prayerful silence in preparation for the service.

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



**All creatures of our God and King,
lift up your voice and with us sing
Alleluia, Alleluia!**

**Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,

O praise him, Alleluia!

Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:

O praise him...

Thou flowing water, pure and clear,
make music for thy Lord to hear,

Alleluia, Alleluia!

Thou fire so masterful and bright,
that givest us both warmth and light:

O praise him...

Dear mother earth, who day by day
unfoldest blessings on our way,

O praise him, Alleluia!

The flowers and fruits that in thee grow,
let them his glory also show:

O praise him...

Let all things their Creator bless,
and worship him in humbleness,

O praise him, Alleluia!

Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:

O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

NEH 263

St Francis of Assisi (1182-1226)

tr. William Draper (1855-1933)

Lasst uns erfreuen

Ralph Vaughan Williams (1872-1958)

using phrases of an Easter Hymn in
Geistliche Kirchengesäng (Cologne, 1623)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Dcn The gospel calls us to turn away from sin
and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The choir sings

GLORIA IN EXCELSIS DEO

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art Most High,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, 'Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.' And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, 'You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.'

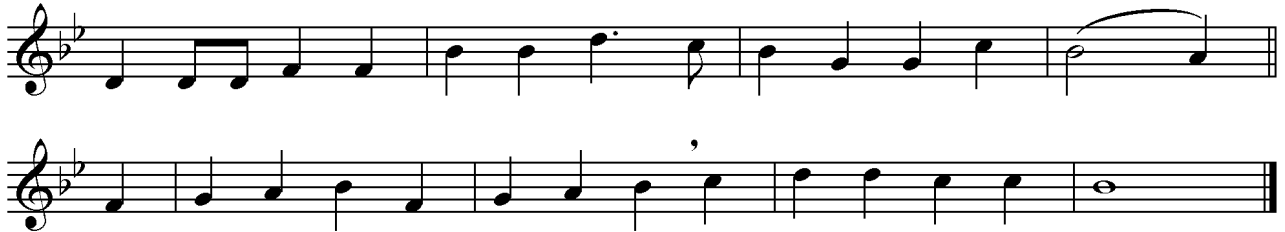
This is the word of the Lord.

All **Thanks be to God.**

Revelation 4

Please stand.

HYMN



Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.

‘Worthy the Lamb that died,’ they cry,
‘to be exalted thus;’
‘Worthy the Lamb,’ our lips reply,
‘for he was slain for us.’

Jesus is worthy to receive
honour and power divine;
and blessings more than we can give
be, Lord, for ever thine.

Let all creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

NEH 349
Isaac Watts (1674-1748)

Nativity
Henry Lahee (1826-1912)

THE GOSPEL READING

Please remain standing. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

When the Gospel is announced, the reader says

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

One day Jesus got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Luke 8: 22-25

Please remain standing until the Sermon has been introduced.

SERMON

The Dean

The Very Reverend Dr Edward Dowler

THE NICENE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

	Lord, in your mercy	or	Lord, hear us.
<i>All</i>	hear our prayer.		Lord, graciously hear us.

And at the end:

	Merciful Father,
<i>All</i>	accept these prayers
	for the sake of your Son,
	our Saviour Jesus Christ.
	Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

The peace of the Lord be always with you
All **and also with you.**

Dcn Let us offer one another a sign of peace.

When exchanging the Peace, please be mindful and respectful of others' personal boundaries.

THE OFFERTORY HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.

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**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
he will give to all the faithful
his own self for heavenly food.**

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high!

NEH 295
Liturgy of St James
tr. Gerard Moultrie (1829-1885)

Picardy
French carol melody in
Chansons Populaires Vol. 4 (Paris 1860)

THE EUCHARISTIC PRAYER

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Dcn Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Please remain standing.

THE LORD'S PRAYER

All **Our Father,**
 who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom, the power and the glory,
 for ever and ever.
 Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,**
 because we all share in one bread.

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

After you have received communion, please try to maintain a prayerful silence.

During communion the choir sings

AGNUS DEI

○ Lamb of God, that takest away the sins of the world,
have mercy upon us.

○ Lamb of God, that takest away the sins of the world,
have mercy upon us.

○ Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE MOTET

Even before we call on Your name
to ask You, O God,
when we seek for the words to glorify You,
You hear our prayer;
unceasing love, O unceasing love,
surpassing all we know.

Glory to the Father,
and to the Son,
and to the Holy Spirit.

Even with darkness sealing us in,
we breathe Your name,
and through all the days that follow so fast,
we trust in You;
endless Your grace, O endless Your grace,
beyond all mortal dream.

Both now and forever,
and unto ages and ages. Amen.

Michael Dennis Browne (b. 1940)

Stephen Paulus (1949-2014)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God our creator,
by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please sit.

NOTICES

THE SENDING OUT

Please stand.

HYMN



**Let all the world in every corner sing,
my God and King!**

**The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.**

**Let all the world in every corner sing,
my God and King!**

**Let all the world in every corner sing,
my God and King!**

**The Church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.**

**Let all the world in every corner sing,
my God and King!**

THE BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dcn Go in the peace of Christ.

All **Thanks be to God.**

CLOSING MUSIC

FINALE *from* SONATA NO. 5

Felix Mendelssohn (1809-1847)

Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.

All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.

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Prayers for the Alternative Services comp. David Silk

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