

# CHICHESTER CATHEDRAL

## SUNG EUCHARIST

SECOND SUNDAY BEFORE ADVENT  
SAFEGUARDING SUNDAY  
SUNDAY 17<sup>TH</sup> NOVEMBER 2024  
11.15AM

# WELCOME

Today we join thousands of other churches across the UK to highlight the importance of protecting vulnerable people as part of **Safeguarding Sunday**, an awareness-raising national campaign organised by Christian safeguarding charity **Thirtyone:eight**.

If you, or someone you know, has been impacted by abuse or has concerns, speak to the person responsible for Safeguarding at your organisation. Alternatively you can call the Thirtyone:eight Safeguarding Helpline on **0303 003 11 11** to get caring, practical, expert advice and support. To find out more about Safeguarding Sunday go to: **[thirtyoneeight.org/SafeguardingSunday](http://thirtyoneeight.org/SafeguardingSunday)**

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Nigel Ashworth, Priest Vicar, and the sung Mass Setting is the *Missa Trahe me post te* by Tomás Luis de Victoria (c. 1548-1611).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **[info@chichestercathedral.org.uk](mailto:info@chichestercathedral.org.uk)**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](http://chichestercathedral.org.uk/donate)**
- tap your card against the card reader brought round by the Stewards to make a fixed £10 donation\*
- donate other amounts by card at one of the donation points located at the exit\*



*\* Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

**[www.chichestercathedral.org.uk](http://www.chichestercathedral.org.uk)**

# ORDER OF SERVICE

*From 11.10am, please maintain a prayerful silence in preparation for the service.*

## THE GATHERING

*Please stand as the procession enters.*

## PROCESSIONAL HYMN



**Come, ye faithful, raise the anthem,  
cleave the skies with shouts of praise;  
sing to him who found the ransom,  
Ancient of eternal days,  
God eternal, Word incarnate,  
whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains,  
formed the sea, or built the sky,  
love eternal, free, and boundless,  
forced the Lord of life to die,  
lifted up the Prince of princes  
on the throne of Calvary.**

Now on those eternal mountains  
stands the sapphire throne, all bright,  
with the ceaseless alleluias  
which they raise, the sons of light;  
Sion's people tell his praises,  
victor after hard-won fight.

Bring your harps, and bring your incense,  
sweep the string and pour the lay;  
let the earth proclaim his wonders,  
King of that celestial day;  
he the Lamb once slain is worthy,  
who was dead, and lives for ay.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
One in love, and One in splendour,  
while unending ages run. Amen.

*NEH 351*  
*Job Hupton (1762-1849)*  
*and J. M. Neale (1818-1866)*

*Neander*  
*Joachim Neander (1650-1680)*

## THE GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon:*

We come into God's presence aware of past failures and seeking his forgiveness. We pray for all who have been abused and for the healing of minds and memories. In silence, we bring before God our community in penitence and faith.

**Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*The choir sings*

## GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, rex caelestis, Deus Pater omnipotens.

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*



## THE COLLECT

Let us pray.

Heavenly Father,  
whose blessed Son was revealed  
to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him in his eternal and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the word of the Lord.

**Thanks be to God.**

*Hebrews 10: 11-14, 19-25*

*Please stand.*

HYMN



In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

In him shall true hearts everywhere  
their high communion find;  
his service is the golden cord,  
close binding humankind.

Join hands, then, children of the faith,  
whate'er your race may be;  
who serves my Father as his child  
is surely kin to me.

In Christ now meet both east and west,  
in him meet south and north;  
all Christlike souls are one in him,  
throughout the whole wide earth.

*Common Praise 477*  
*John Oxenham (1852-1941)*

*Kilmarnock*  
*Neil Dougall (1776-1862)*

## THE GOSPEL READING

*Please remain standing. The choir leads the Gospel Acclamation:*



Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

**Alleluia, alleluia, alleluia.**

*When the Gospel is announced, the reader says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Mark 13: 1-8*

*Please remain standing until the Sermon has been introduced.*

SERMON

*The Dean*

*The Very Reverend Dr Edward Dowler*

## THE NICENE CREED

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**



# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Please stand.*

May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you  
**and also with you.**

*Deacon:* Let us offer one another a sign of peace.

*When exchanging the Peace, please be mindful and respectful of others' personal boundaries.*



## THE OFFERTORY HYMN

*As we sing, the bread and wine are brought to the altar, and a collection is taken.*

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**Glorious things of thee are spoken,  
Sion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode:  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.**

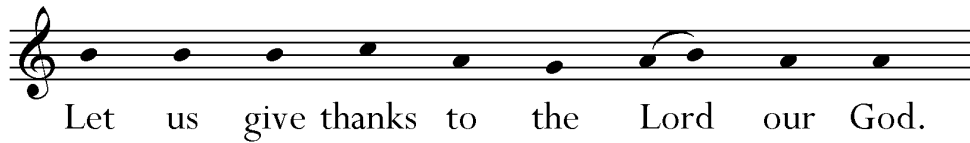
See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove:  
who can faint, while such a river  
ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
never fails from age to age.

Saviour, if of Sion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name:  
fading is the worldling's pleasure,  
all his boasted pomp and show,  
solid joys and lasting treasure  
none but Sion's children know.

*NEH 362*  
*John Newton (1725-1807)*

*Abbot's Leigh*  
*Cyril Taylor (1907-1991)*

## THE EUCHARISTIC PRAYER



It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner  
and gives dignity to the despised.  
In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.  
Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

*The choir sings*

## SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth,	<i>God of power and might,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*The Eucharistic Prayer continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*Deacon:* Great is the mystery of faith:

**Christ has died:**

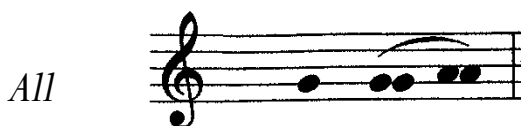
**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



## THE LORD'S PRAYER

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The president and people receive communion. Please sit until directed by the Stewards.*

*Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

*After you have received communion, please try to maintain a prayerful silence.*

*During communion, the choir sings*

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.

*Lamb of God, you take away the sin of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.

*Lamb of God, you take away the sin of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sin of the world,  
grant us peace.*

## THE MOTET

O happy he whom thou protect'st,  
most happy he whom thou dost love;  
he's strong and wise in all respects,  
he's fed and clad from thee above.

*Thomas Weelkes (1576-1623)*



## PRAYER AFTER COMMUNION

*Please remain seated.*

Let us pray.

Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.**

**Amen.**

NOTICES

## THE SENDING OUT

*Please stand.*

### HYMN



From glory to glory advancing, we praise thee, O Lord;  
thy name with the Father and Spirit be ever adored.  
From strength unto strength we go forward on Sion's  
highway,  
to appear before God in the city of infinite day.

Thanksgiving and glory and worship and blessing  
and love,  
one heart and one song have the saints upon earth  
and above.

O Lord, evermore to thy servants thy presence be nigh;  
ever fit us by service on earth for thy service on high.

NEH 286

*Liturgy of St James*

*tr. Charles Humphreys (1840-1921)*

*Sheen*

*Gustav Holst (1874-1934)*

## THE BLESSING AND DISMISSAL

The Lord be with you  
**and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*Deacon:* Go in the peace of Christ.  
**Thanks be to God.**

## CLOSING MUSIC

OVERTURE IN C K399      *Wolfgang Amadeus Mozart (1756-1791)*

*Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.*

*All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.*

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*After Communion* compiled by C L Macdonnell

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