

# CHICHESTER CATHEDRAL

THE INSTALLATION OF  
THE VENERABLE  
DR EDWARD DOWLER  
AS  
DEAN OF CHICHESTER

HOLY CROSS DAY  
SATURDAY 14<sup>TH</sup> SEPTEMBER 2024  
3.00PM



# WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy of this booklet.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

For detailed information about the mission, ministry, work, and witness of the Cathedral, the mother church of the Diocese of Chichester, visit our website: **www.chichestercathedral.org.uk**

In the event of an emergency please follow the direction of the Vergers and Stewards.

# THE VENERABLE DR EDWARD DOWLER

Edward was born and grew up in north London. He read English at Oxford University and undertook work as a pastoral assistant in Paris and Johannesburg.

After theological college in Cambridge, he was ordained in the diocese of London and served curacies in Southgate and Somers Town. In 2000, he joined the staff of St Stephen's House (theological college) in Oxford where he was Director of Pastoral Studies and Vice-Principal. He was Vicar of Clay Hill in Enfield, north London before becoming Archdeacon of Hastings in 2016. Since 2020, he has also served as priest in charge of St John the Evangelist, Crowborough.



Edward is married to Anna, who is a journalist for *The Guardian*, and they have two children: Eleanor (21) and Gregory (19). In his spare time, he enjoys the long-term project of learning to play the piano, reading and cookery.

# PLEASE SUPPORT OUR CATHEDRAL CHOIR

Chichester Cathedral is seeking to raise a substantial endowment so that we can maintain the very high musical standards of our choir and organists into the future, after the challenges of recent years. To aid this, half of the collection taken at this service will be allocated to the Chichester Cathedral Platinum Endowment Trust for Music (the other half being allocated to the Cathedral's general funds), and we would be grateful for any contributions towards this that you can make.

Further details about the Platinum Endowment Trust for Music can be found on the back page of this booklet. If you would like to be kept informed about the progress of this fundraising campaign, and/or might have avenues that we might follow up, please contact:  
**[alison.george@chichestercathedral.org.uk](mailto:alison.george@chichestercathedral.org.uk)**

# BEFORE THE SERVICE

*At 2.50pm, the Priest Vicar escorts to their seats:*

THE CHAIRMAN OF EAST SUSSEX COUNTY COUNCIL  
*Cllr Roy Galley, and Mrs Helen Galley*

THE CHAIRMAN OF WEST SUSSEX COUNTY COUNCIL  
*Cllr Pieter Montyn*

THE CHAIRMAN OF CHICHESTER DISTRICT COUNCIL  
*Cllr Clare Apel, and Mr Ralph Apel*

THE MAYOR OF CHICHESTER  
*Cllr Sarah Quail, and Mr Anthony Quail, Mayor's Consort*

*At 2.53pm, the Canon Chancellor escorts to their seat:*

THE HIGH SHERIFF OF EAST SUSSEX  
*Mrs Lucinda Fraser DL*

*At 2.55pm, please stand as the Canon Treasurer escorts to their seats:*

HM LORD-LIEUTENANT OF EAST SUSSEX  
*Mr Andrew Blackman*

HM LORD-LIEUTENANT OF WEST SUSSEX  
*Lady Emma Barnard, and Mr James Barnard*

*Please then sit for the Welcome from the Canon Treasurer.*

# ORDER OF PROCESSION

Crucifer and Acolytes  
Cathedral Choir

Vergers  
Visiting Clergy  
Rural Deans  
Emeritus Canons  
Visiting Deans

Vergers  
Cathedral Priest Vicar  
The College of Canons  
The Bishop of Horsham and The Bishop of Lewes  
Honorary Assistant Bishops

Vergers  
The Dean-designate

Vergers  
The Registrar of the Diocese of Chichester  
The Deputy Chancellor of the Diocese of Chichester  
The Chancellor of the Diocese of Chichester

Vergers  
The Cathedral Chapter  
The Bishop of Chichester  
Chaplain to the Bishop of Chichester

# ORDER OF SERVICE

## PROCESSIONAL HYMN

*Please stand as the procession enters.*



**Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.**

**O loving wisdom of our God!  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.**

**O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;**



And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.

O generous love! that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo;

And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.

Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.

*NEH 439*  
*John Henry Newman (1801-1890)*

*Gerontius*  
*J. B. Dykes (1823-1876)*

*Please sit.*

## THE PRESENTATION

*The Dean-designate is presented to the Bishop of Chichester by HM Lord-Lieutenant of West Sussex, Lady Emma Barnard, and HM Lord-Lieutenant of East Sussex, Mr Andrew Blackman:*

Right Reverend Father in God,  
we present to you ROBERT EDWARD MACKENZIE DOWLER,  
nominated by His Majesty The King by these Letters Patent  
to be instituted as DEAN OF CHICHESTER  
and to be installed in this Cathedral Church.

*The Letters Patent are handed to the Chancellor of the Diocese, Professor Mark Hill KC. The Bishop says*

Let His Majesty's Letters Patent now be read.

*The Chancellor reads the Letters Patent.*

*The Bishop greets the Dean-designate:*

EDWARD, I greet you in the name of the Lord.

You are to be installed as DEAN of this Cathedral. Will you undertake this ministry faithfully, trusting in the power of the Holy Spirit?

*Dean-designate:* With the help of God, I will.

## THE DECLARATION AND OATHS

*The Bishop addresses the Dean-designate:*

The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

## THE DECLARATION OF ASSENT

I, ROBERT EDWARD MACKENZIE DOWLER, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

## THE OATH OF ALLEGIANCE

I, ROBERT EDWARD MACKENZIE DOWLER, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to law: So help me God.

## THE OATH OF CANONICAL OBEDIENCE

I, ROBERT EDWARD MACKENZIE DOWLER, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors in all things lawful and honest: So help me God.

*The Dean-designate signs the Declaration and Oaths, and the Bishop reads the Deed of Installation. The Dean then kneels before the Bishop, who blesses him:*

Keep your eyes fixed on Jesus  
who was wounded for our sins,  
that you may bear in your life and ministry  
the love and joy and peace  
which are the marks of Jesus in his disciples.  
The Spirit of God rest on you,  
filling you with wisdom, understanding  
and the fear of the Lord.  
The peace of Christ stand guard  
over your heart and mind.  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you always.

*All*    **Amen.**

*The Bishop directs the Canon Treasurer to install the Dean-designate.*

## THE INSTALLATION

*The Treasurer addresses the Dean-designate:*

Will you promise and swear due fealty to the Cathedral, obedience to the Chapter according to the Constitution and Statutes, and will you observe the ancient customs of this Cathedral?

*Dean-designate:* I will.

*The Treasurer delivers to the Dean-designate a Bible, a copy of the Constitution and Statutes of the Cathedral, which govern the Chapter and are symbolised by a rod or 'rule', together with a loaf of common bread, saying:*

In the name and on behalf of the Chapter of this Cathedral Church, I receive and admit you, ROBERT EDWARD MACKENZIE DOWLER, to be DEAN of this Cathedral Church and invest you in this Office by this Book as to Spirituals, and this Bread as to Temporals. In the name of the Father, and of the Son, and of the Holy Spirit.

*All*    **Amen.**

*Being thus instituted, the Dean-designate lays hands upon a book of the Gospels from the Cathedral Library, saying:*

I promise and swear upon the Holy Gospels of God that I will observe inviolate the articles proposed: So help me God and these Holy Gospels.

*The procession moves into the Quire as the choir sings*

Behold, how good and joyful a thing it is:  
brethren, to dwell together in unity!

It is like the precious ointment upon the head,  
that ran down unto the beard:  
even unto Aaron's beard, and went down  
to the skirts of his clothing.

Like as the dew of Hermon:  
which fell upon the hill of Sion.

For there the Lord promised his blessing:  
and life for evermore.

*Please stand.*

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Psalm 133*

*Please remain standing. The Treasurer leads the following responses:*

O Lord, save this thy servant;  
*All*    **who puts his trust in thee.**

Send him help from thy holy place;  
*All*    **and evermore defend him.**

Lord, hear our prayer;  
*All*    **and let our cry come unto thee.**

*The Treasurer addresses the Dean:*

By virtue of the Command of His Majesty The King contained in the Letters Patent, I, VANESSA LILLIAN BARON, Treasurer of this Cathedral Church, assign you, ROBERT EDWARD MACKENZIE DOWLER, the Stall in this Quire due of old and by custom belonging to THE DEAN.

*The Treasurer places the Dean in his Stall, saying*

The Lord preserve your going out and your coming in  
from this time forth for evermore.  
*All*    **Amen.**

*The new Dean is greeted with applause.*

*Please remain standing. The cantor and choir sing*

## THE PRECES

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord.  
The Lord's Name be praised.

*Bernard Rose (1916-1996)*

*Please sit.*



*The choir sings*

PSALM 150

O praise God in his holiness:  
praise him in the firmament of his power.

Praise him in his noble acts:  
praise him according to his excellent greatness.

Praise him in the sound of the trumpet:  
praise him upon the lute and harp.

Praise him in the cymbals and dances:  
praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals:  
praise him upon the loud cymbals.

Let every thing that hath breath:  
praise the Lord.

*Please stand.*

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Charles Villiers Stanford (1852-1924)*

*Please sit.*

## THE OLD TESTAMENT LESSON

*Read by Gabrielle Higgins*

‘Who is this that comes from Edom, from Bozrah in garments stained crimson? Who is this so splendidly robed, marching in his great might?’

‘It is I, announcing vindication, mighty to save.’

‘Why are your robes red, and your garments like theirs who tread the wine press?’

‘I have trodden the wine press alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their juice spattered on my garments, and stained all my robes. For the day of vengeance was in my heart, and the year for my redeeming work had come. I looked, but there was no helper; I stared, but there was no one to sustain me; so my own arm brought me victory, and my wrath sustained me. I trampled down peoples in my anger, I crushed them in my wrath, and I poured out their lifeblood on the earth.’

I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us, and the great favour to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. For he said, ‘Surely they are my people, children who will not deal falsely’; and he became their saviour in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

But they rebelled and grieved his holy spirit; therefore he became their enemy; he himself fought against them. Then they remembered the days of old, of Moses his servant. Where is the one who brought them up out of the sea with the shepherds of his flock? Where is the one who put within them his holy spirit, who caused his glorious arm to march at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, who led them through the depths? Like a horse in the desert, they did not stumble. Like cattle that go down into the valley, the spirit of the Lord gave them rest. Thus you led your people, to make for yourself a glorious name.

Look down from heaven and see, from your holy and glorious habitation. Where are your zeal and your might? The yearning of your heart and your compassion? They are withheld from me. For you are our father, though Abraham does not know us and Israel does not acknowledge us; you, O Lord, are our father; our Redeemer from of old is your name.

*Isaiah 63: 1-16*

*Please stand. The choir sings the canticle*

## MAGNIFICAT

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth  
all generations shall call me blessed.

For he that is mighty hath magnified me,  
and holy is his Name.

And his mercy is on them that fear him,  
throughout all generations.

He hath shewed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,  
and hath exalted the humble and meek.

He hath filled the hungry with good things,  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Please sit.*

## THE NEW TESTAMENT LESSON

*Read by The Reverend Canon Dr Jack Dunn  
Canon Chancellor*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*1 Corinthians 1: 18-25*

*Please stand. The choir sings the canticle*

## NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation;  
which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Luke 2: 29-32*

*George Dyson (1883-1964) in D*

*Remain standing to say together*

## THE APOSTLES' CREED

**I believe in God the Father Almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body, and the life everlasting.  
Amen.**

*The cantor and choir sing*

## THE RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

*Please sit or kneel.*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father, who art in heaven,  
hallowed be thy Name;  
thy kingdom come; thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save The King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.



## THE COLLECTS

Almighty God,  
who in the passion of thy blessed Son  
hast made an instrument of painful death  
to be for us the means of life and peace:  
grant us so to glory in the cross of Christ  
that we may gladly suffer for his sake;  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*Choir: Amen.*

O God, from whom all holy desires,  
all good counsels, and all just works do proceed:  
give unto thy servants that peace which the world cannot give;  
that both, our hearts may be set to obey thy commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour.

*Choir: Amen.*

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us  
from all perils and dangers of this night;  
for the love of thy only Son, our Saviour Jesus Christ.

*Choir: Amen.*

*Bernard Rose (1916-1996)*

*Please sit. The choir sings*

## THE ANTHEM

Blessed be the God and Father of our Lord Jesus Christ,  
which according to his abundant mercy  
hath begotten us again unto a lively hope  
by the resurrection of Jesus Christ from the dead,  
to an inheritance incorruptible, and undefiled,  
that fadeth not away, reserved in heaven for you,  
who are kept by the power of God  
through faith unto salvation  
ready to be revealed in the last time.  
But as he which hath called you is holy,  
so be ye holy in all manner of conversation;  
pass the time of your sojourning here in fear.  
See that ye love one another with a pure heart fervently:  
being born again, not of corruptible seed,  
but of incorruptible, by the word of God.  
For all flesh is as grass,  
and all the glory of man as the flower of grass.  
The grass withereth, and the flower thereof falleth away:  
but the word of the Lord endureth for evermore.  
Amen.

*1 Peter 1: 3-5, 15, 17, 22-25*

*Samuel Sebastian Wesley (1810-1876)*

## THE SERMON

*The Very Reverend Dr Edward Dowler  
Dean of Chichester*

*The choir sings*

## THE PRAYER OF ST RICHARD OF CHICHESTER

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits which thou hast given me,  
for all the pains and insults thou hast borne for me.  
O most merciful Redeemer,  
Friend and Brother,  
may I know thee more clearly,  
love thee more dearly,  
and follow thee more nearly,  
day by day.  
Amen.

*St Richard of Chichester (1197-1253)*

*Frederick Stocken (b. 1967)*

*Please sit or kneel for*

## THE PRAYERS OF INTERCESSION

*Led by The Reverend Canon Dr Jack Dunn, Canon Chancellor,  
and members of the Cathedral Children, Families and Caregivers Service*

For the Church throughout the world,  
that the Gospel may be proclaimed afresh in each generation:  
Lord, receive our praise

*All*    **and hear our prayer.**

For Justin, our Archbishop,  
Martin, Bishop of Chichester,  
and Edward, our Dean,  
that they may be strengthened by the power of the Holy Spirit  
to serve God and love as he loves us:

*All* Lord, receive our praise  
**and hear our prayer.**

For this Cathedral Church  
and its community of faithful people,  
that all who come here may find peace and renewal:

*All* Lord, receive our praise  
**and hear our prayer.**

For the Diocese of Chichester and its clergy and people,  
that our shared ministry may be prophetic and pastoral:

*All* Lord, receive our praise  
**and hear our prayer.**

For our fellow Christians of every denomination;  
for our European partners  
in Bamberg, Bayreuth, Berlin and Chartres,  
that we may recognise in each other  
the gifts of grace bestowed by the Risen Christ:

*All* Lord, receive our praise  
**and hear our prayer.**

For civic leaders and all involved in the public life  
of our counties of West and East Sussex  
and the City of Chichester,  
that they may be imbued with your gifts of wisdom and justice:

*All* Lord, receive our praise  
**and hear our prayer.**

For our schools and places of learning,  
that faith, truth and love may be nurtured and respected:

Lord, receive our praise

*All* **and hear our prayer.**

For our families and friends,  
that we may prove that where love is, God is there,  
and that where relationships are fractured they may be healed:

Lord, receive our praise

*All* **and hear our prayer.**

For the sick and the needy, for the lonely and bereaved,  
for the homeless and those in financial hardship,  
that all may know Christ's healing touch and sustaining presence:

Lord, receive our praise

*All* **and hear our prayer.**

For the faithful who have been a light in their generation  
and for our benefactors;  
for God's blessings in the past  
and for a vision for the future:

Lord, receive our praise

*All* **and hear our prayer.**

Hasten, O Father, the coming of your kingdom,  
that we in company with the Blessed Virgin Mary,  
St Richard, St Wilfrid and all the saints,  
may with joy behold your Son at his coming in glory;  
even Jesus Christ our Lord.

*All* **Amen.**

*Please stand.*

HYMN



When I survey the wondrous Cross,  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast  
save in the death of Christ my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

See from his head, his hands, his feet,  
sorrow and love flow mingled down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

His dying crimson, like a robe,  
spreads o'er his body on the Tree;  
then am I dead to all the globe,  
and all the globe is dead to me.

**Were the whole realm of nature mine,  
that were a present far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.**

NEH 95

Isaac Watts (1674-1748)

Rockingham

Adapted by Edward Miller (1731-1807)

*Please sit.*

## THE WELCOME

*The Dean is welcomed by members of church and community:*

*The Lord-Lieutenants of West and East Sussex*

*The High Sheriff of East Sussex*

*The Mayor of Chichester*

*The Chairman of Chichester District Council*

*The Chairman of East Sussex County Council*

*The Chairman of West Sussex County Council*

*Professor Jane Longmore (University of Chichester)*

*Helen Loftus (Chichester College)*

*Austen Hindman (Head, Bishop Luffa CE School)*

*Alison Napier (Head, The Prebendal School)*

*Fr Aidan Murray (Worth Abbey)*

*Helen Marshall (Chichester BID)*

*Mike Mansergh (Sanctuary in Chichester)*

*Debbie Jupe (Stonepillow)*

*Ian Buckley (Chichester Cathedral Restoration and Development Trust)*

*John Siebert (Chichester Cathedral Friends)*

*John Preston (Diocesan Secretary)*

*The Reverend Canon Rebecca Swyer*

*(College of Canons, Diocesan Director for Apostolic Life)*

*During the Welcome, the choir sings the canticle TE DEUM LAUDAMUS:*

We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the heavens and all the powers therein.  
To thee Cherubin and Seraphin continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints in glory everlasting.

*The 'Ambrosian' Te Deum*



*Please stand.*

## HYMN

*During this hymn a collection is taken, which will be split equally between the Cathedral's general funds and the Chichester Cathedral Platinum Endowment Trust for Music (see back page for further details). To make a cashless donation, please scan this QR code:*



**Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
*Yours the glory and the crown,  
the high renown, the eternal name!***

**Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:  
*Yours the glory and the crown,  
the high renown, the eternal name!***

Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

*Common Praise 398  
Michael Seward (1932-2015)*

*Guiting Power  
John Barnard (b. 1948)  
Descant: Charles Harrison*

## THE BLESSING

Our help is in the name of the Lord,  
*All* **who has made heaven and earth.**

Blessed be the name of the Lord,  
*All* **now and for ever. Amen.**

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
*All* **Amen.**

## CLOSING MUSIC

FINAL *from* SYMPHONY NO. 1 *Louis Vierne (1870-1937)*

*Please remain standing as the procession departs.*

*All are warmly invited to drinks to welcome Dean Edward.  
Please follow the direction of the Stewards  
into the Cloisters and Paradise.*

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