

CHICHESTER CATHEDRAL

EUCCHARIST

TWENTY-FIRST SUNDAY AFTER TRINITY
SUNDAY 20TH OCTOBER 2024
11.15AM

WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Nigel Ashworth, Priest Vicar, and the congregational Mass Setting is the *Mass of St Thomas* by David Thorne.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **chichestercathedral.org.uk/donate**
- tap your card against the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



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In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded:
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem:
one Church, one Faith, one Lord.

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

Deacon:

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight
and the sin that clings so closely,
looking to Jesus in penitence and faith.

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS DEO



Glo-ry to God, glo-ry to God, glo-ry to God in the



High - est. Glo - ry to God in the High - est, and



peace to his peo - ple on earth. Lord God,



Heav'n- ly King, Al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo-ry to God, glo-ry to God, glo-ry to God in the



High - est. Lord Je - sus Christ, on - ly Son of the Fa - ther.



Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us. You are

sea-ted at the right hand of the Fa-ther: re-ceive our

prayer. Glo-ry to God, glo-ry to God, glo-ry to God in the

High - est. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo-ry of God the Fa - ther. Glo - ry to God,

glo - ry to God, glo - ry to God in the High - est.

THE COLLECT

Let us pray.

Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

Thanks be to God.

Hebrews 5: 1-10

Please stand.

HYMN



O dearest Lord, thy sacred head
with thorns was pierced for me;
O pour thy blessing on my head
that I may think for thee.

O dearest Lord, thy sacred hands
with nails were pierced for me;
O shed thy blessing on my hands
that they may work for thee.

O dearest Lord, thy sacred feet
with nails were pierced for me;
O pour thy blessing on my feet
that they may follow thee.

O dearest Lord, thy sacred heart
with spear was pierced for me;
O pour thy Spirit in my heart
that I may live for thee.

NEH 89
Father Andrew SDC (1869-1946)

Belmont
Adapted from W. Gardiner's
Sacred Melodies (1812)

THE GOSPEL READING

Please remain standing.

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia.

When the Gospel is announced, the reader says

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognise as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Mark 10: 35-45

Please remain standing until the Sermon has been introduced.

SERMON

The Dean

The Very Reverend Dr Edward Dowler

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy *or* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you
and also with you.

Deacon: Let us offer one another a sign of peace.

When exchanging the Peace, please be mindful and respectful of others' personal boundaries.

THE OFFERTORY HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.

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**All for Jesus! all for Jesus!
this our song shall ever be;
for we have no hope nor Saviour
if we have not hope in thee.**

**All for Jesus! thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.**

**All for Jesus! at thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.**

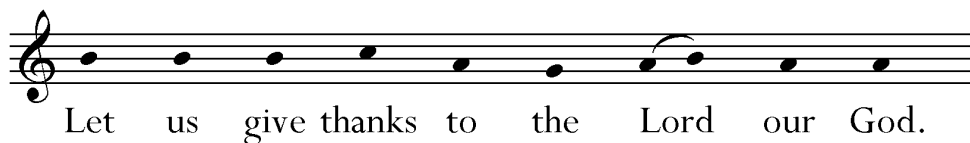
All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!

All for Jesus! all for Jesus!
this the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

NEH 272
W. J. Sparrow-Simpson (1859-1952)

All for Jesus
John Stainer (1840-1901)

THE EUCHARISTIC PRAYER

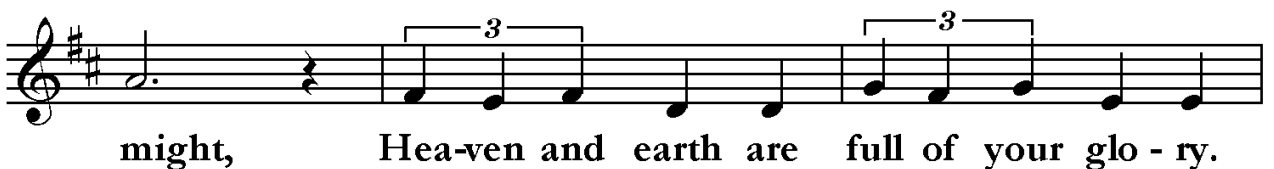


Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS AND BENEDICTUS



The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon: Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



A - men.

Please remain standing.

THE LORD'S PRAYER

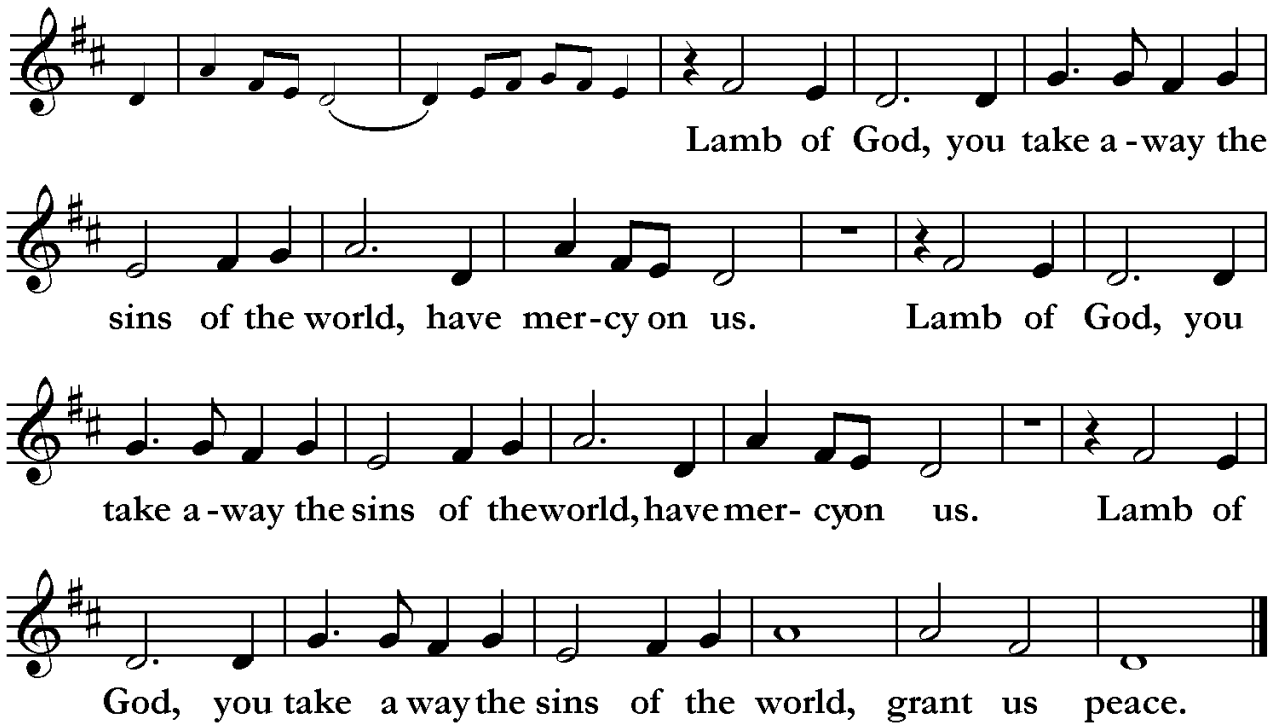
**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI



Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, have mer- cyon us. Lamb of
God, you take a way the sins of the world, grant us peace.

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head. After you have received communion, please try to maintain a prayerful silence.

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect
in Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.**

Amen.

THE SENDING OUT

HYMN



All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine:

Alleluia!

Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought:

Alleluia!

Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary:

Alleluia!

Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and giv'n the name to which all knees shall bow:

Alleluia!

**Let ev'ry tongue confess with one accord
in heav'n and earth that Jesus Christ is Lord;
and God the Father be by all adored:**

Alleluia!

NEH 335

F. Bland Tucker (1895-1984)

based on Philippians 2: 5-11

Engelberg

Charles Villiers Stanford (1852-1924)

NOTICES

THE BLESSING AND DISMISSAL

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Deacon: Go in the peace of Christ.

Thanks be to God.

CLOSING MUSIC

PRELUDE IN B MINOR BWV 544

Johann Sebastian Bach (1685-1750)

Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.

All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.