# CHICHESTER CATHEDRAL

# CHORAL EVENSONG

#### WITH THE DISMISSAL OF CHORISTERS

SEVENTH SUNDAY AFTER TRINITY SUNDAY 14<sup>th</sup> JULY 2024 3.00pm

## WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy of this booklet.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk** 

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

For detailed information about the mission, ministry, work, and witness of the Cathedral, the mother church of the Diocese of Chichester, visit our website: **www.chichestercathedral.org.uk** 

In the event of an emergency please follow the direction of the Vergers and Stewards.

### ORDER OF SERVICE

Please stand as the procession enters.

#### PROCESSIONAL HYMN



Angel-voices ever singing round thy throne of light, angel-harps for ever ringing, rest not day nor night; thousands only live to bless thee and confess thee Lord of might.

Thou who art beyond the farthest mortal eye can scan, can it be that thou regardest songs of sinful man? Can we know that thou art near us, and wilt hear us? Yea, we can. For we know that thou rejoicest o'er each work of thine; thou didst ears and hands and voices for thy praise design; craftsman's art and music's measure for thy pleasure all combine.

In thy house, great God, we offer of thine own to thee; and for thine acceptance proffer all unworthily hearts and minds and hands and voices in our choicest psalmody.

Honour, glory, might and merit thine shall ever be,
Father, Son and Holy Spirit, blessed Trinity.
Of the best which thou hast given earth and heaven render thee.

NEH 336 Francis Pott (1832-1909)

Angel Voices E. G. Monk (1819-1900)

#### THE GENERAL CONFESSION

The minister welcomes the congregation, and invites them to sit or kneel to pray:

Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders; spare thou them, O God, which confess their faults, restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The minister pronounces the Absolution:

May the Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**  Please stand. The cantor and choir sing

#### THE PRECES

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. The Lord's Name be praised.

Kenneth Leighton (1929-1988)

Please sit. The choir sings

PSALM 66: 1-8

O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee. For all the world shall worship thee: sing of thee, and praise thy Name.

O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

He turned the sea into dry land: so that they went through the water on foot; there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the people: and such as will not believe shall not be able to exalt themselves.

O praise our God, ye people: and make the voice of his praise to be heard;

Who holdeth our soul in life: and suffereth not our feet to slip.

Please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost;As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please sit.

#### THE OLD TESTAMENT LESSON

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, 'Give them up', and to the south, 'Do not withhold; bring my sons from far away and my daughters from the end of the earth – everyone who is called by my name, whom I created for my glory, whom I formed and made.'

Isaiah 43: 1-7

Please stand. The choir sings the canticle

#### MAGNIFICAT

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him, throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Luke 1: 46-55

Charles Villiers Stanford (1852-1924) in G

#### THE NEW TESTAMENT LESSON

Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Philippians 1: 1-11

Please stand. The choir sings the canticle

#### NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation; which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;As it was in the beginning, is now, and ever shall be, world without end. Amen.

Luke 2: 29-32

Charles Villiers Stanford (1852-1924) in G

Remain standing to say together

#### THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

The cantor and choir sing

#### THE RESPONSES

The Lord be with you. And with thy spirit.

Let us pray.

Please sit or kneel.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save The King. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

#### THE COLLECTS

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Choir:* Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Choir:* Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Choir:* Amen.

Kenneth Leighton (1929-1988)

Please sit. The choir sings

#### THE ANTHEM

I was glad when they said unto me: We will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem.
Jerusalem is built as a city: that is at unity in itself.

O pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and plenteousness within thy palaces.

Psalm 122: 1-3, 6-7

C. Hubert H. Parry (1848-1918)

#### THE PRAYERS

Please sit or kneel. The Prayers conclude with the Grace:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

#### DISMISSAL OF CHORISTERS

Please remain seated. The choristers who are leaving the choir this year move from their places in the stalls. The Organist and Master of the Choristers presents the departing choristers and Organ Scholar to the Interim Dean, who addresses them and the congregation, and presents each with a parting gift.

#### Please stand.

HYMN during which the choir and clergy process to the South Transept



How shall I sing that majesty which angels do admire?
Let dust in dust and silence lie; sing, sing, ye heavenly choir.
Thousands of thousands stand around thy throne, O God most high;
ten thousand times ten thousand sound thy praise; but who am I? Thy brightness unto them appears, whilst I thy footsteps trace; a sound of God comes to my ears, but they behold thy face. They sing because thou art their Sun; Lord, send a beam on me; for where heaven is but once begun there alleluias be.

Enlighten with faith's light my heart, inflame it with love's fire;
then shall I sing and bear a part with that celestial choir.
I shall, I fear, be dark and cold, with all my fire and light;
yet when thou dost accept their gold, Lord, treasure up my mite.

How great a being, Lord, is thine, which doth all beings keep!
Thy knowledge is the only line to sound so vast a deep.
Thou art a sea without a shore, a sun without a sphere;
thy time is now and evermore, thy place is everywhere.

NEH 373 John Mason (c. 1645-1694) Coe Fen Ken Naylor (1931-1991) Please sit and remain in your seats as from the South Transept the choir sings

#### THE DISMISSAL

Bring us, O Lord God, at our last awakening into the house and gate of heaven:
to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light;
no noise nor silence, but one equal music;
no fears nor hopes, but one equal possession;
no ends nor beginnings, but one equal eternity;
in the habitation of thy glory and dominion, world without end. Amen.

John Donne (1572-1631)

William H. Harris (1883-1973)

#### CLOSING MUSIC

To conclude the service, departing Organ Scholar Thomas Simpson plays

PRELUDE IN C MAJOR BWV 547i Johann Sebastian Bach (1685-1750)

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