

CHICHESTER
CATHEDRAL



EUCCHARIST OF THE LORD'S SUPPER

**MAUNDY THURSDAY
THURSDAY 17TH APRIL 2025
7.00PM**

WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Lord Bishop of Chichester, The Right Reverend Dr Martin Warner, and the sung Mass Setting is the *Mass for Four Voices* by William Byrd (c. 1540-1623).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

ORGAN MUSIC BEFORE THE SERVICE

SCHMÜCKE DICH, O LIEBE SEELE *Johannes Brahms (1833-1897)*

DEUXIÈME FANTAISIE *Jehan Alain (1911-1940)*

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.**

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love! that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

NEH 439
John Henry Newman (1801-1890)

Chorus Angelorum
Arthur Somervell (1863-1937)

THE GREETING

The Bishop says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Peace be with you.

All **And also with you.**

The Bishop introduces the service.

PRAYERS OF PENITENCE

Lord Jesus, you raise us to new life.
Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, you forgive our sins.
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you feed us with your body and blood.
Lord, have mercy.

All **Lord, have mercy.**

The Bishop pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, rex caelestis, Deus Pater omnipotens.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

All **Thanks be to God.**

Exodus 12: 1-14

Please stand.

HYMN



An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their Risen Friend.

A lasting gift Jesus gave his own,
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.

And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete
sent out to serve, as he was sent.

No end there is! We depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.

Common Praise 130
F. Pratt Green (1903-2000)

O Waly Waly
English traditional melody
arranged by John Wilson (1905-1992)

THE GOSPEL READING

Please remain standing. When the Gospel is announced, the reader says

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

John 13: 1-17, 31b-35

Please remain standing as the Gospel procession returns.

SERMON

*The Lord Bishop of Chichester
The Right Reverend Dr Martin Warner*

THE WASHING OF FEET

Following the example of Christ, the Bishop washes the feet of twelve members of the congregation.

As the feet are washed, the choir sings

MOTET

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart. Amen.*

c. 8th-century Latin, from the Liber Usualis

Maurice Duruflé (1902-1986)

MOTET

Domine tu mihi lavas pedes?
Respondit Jesus et dixit ei:
Si non laveris tibi pedes,
non habebis partem mecum.

'Lord, are you going to wash my feet?'
Jesus answered, 'Unless I wash you,
you have no share with me.'

Antiphon for Maundy Thursday
John 13: 6-8

Manuel Cardoso (1566-1650)

MOTET

God so loved the world,
that he gave his only-begotten Son,
that whosoever believeth in him
should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.

John 3: 16-17

John Stainer (1840-1901)
from Crucifixion

PRAYERS OF INTERCESSION

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Please sit or stand.

Father,
on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us.

All **Lord, graciously hear us**

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us.

All **Lord, graciously hear us**

On this night, he prayed for those who were to believe
through his disciples' message.
We pray for the mission of your Church.
Lord, hear us.

All **Lord, graciously hear us**

On this night, he commanded his disciples to love,
but suffered rejection himself.
We pray for the rejected and unloved.
Lord, hear us.

All **Lord, graciously hear us**

On this night, he reminded his disciples
that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us.

All **Lord, graciously hear us**

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us.

All **Lord, graciously hear us**

The Bishop concludes the Prayers of Intercession.

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

When exchanging the Peace, please respect others' personal boundaries.

HYMN

As we sing, the bread and wine are brought to the altar.



Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded;
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder;
how, by mystery surrounded,
depths no man hath ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

Sun, who all my life dost brighten;
light, who dost my soul enlighten;
joy, the sweetest man e'er knoweth;
fount, whence all my being floweth;
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

NEH 280

Johann Franck (1618-1677)

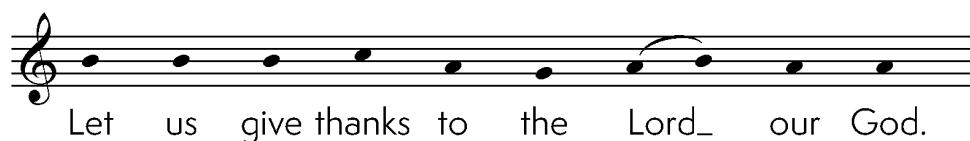
tr. Catherine Winkworth (1827-1878)

Schmücke Dich

Melody from J. Crüger's

Geistliche Kirchen-Melodien (1649)

THE EUCHARISTIC PRAYER



It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

The choir sings

SANCTUS

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Hosanna in the highest.*

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in this night when he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Christ is the bread of life:

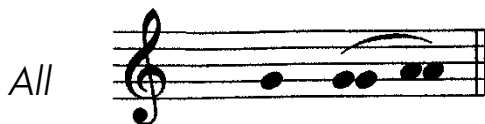
All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



A - men.

Please remain standing.

THE LORD'S PRAYER

All **Our Father,**
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.

BREAKING OF THE BREAD

The Bishop breaks the consecrated bread.

 Every time we eat this bread
 and drink this cup
All **we proclaim the Lord's death**
 until he comes.

GIVING OF COMMUNION

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Bishop and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

*After you have received communion, **please try to maintain a prayerful silence.***

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.

All **Amen.**

HYMN

During this hymn, the Blessed Sacrament is carried to the Altar of Repose, representing the Garden of Gethsemane. The congregation is invited to follow the procession; alternatively, please turn to face the Altar of Repose.



Of the glorious body telling,
O my tongue, its mysteries sing,
and the blood, all price excelling,
which the world's eternal King,
in a spotless womb once dwelling,
shed for this world's ransoming.

Given for us, for us descending,
of a virgin to proceed,
man with man in converse blending,
scattered he the gospel seed,
till his sojourn drew to ending,
which he closed in wondrous deed.

At the last great supper lying
circled by his chosen band,
duly with the law complying,
first he finished its command,
then, immortal food supplying,
gave himself by his own hand.

Word-made-flesh, by word he maketh
bread his very flesh to be;
man in wine Christ's blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.

When the Sacrament is placed on the Altar of Repose, the hymn concludes:

Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

Glory let us give and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one.

NEH 268

St Thomas Aquinas (1227-1274)

tr. J. M. Neale (1818-1866) and others

Picardy

French carol melody in

Chansons Populaires Vol. 4 (Paris 1860)

THE CONCLUSION

THE STRIPPING OF THE ALTAR

The Cathedral is stripped bare of its vestments and furnishings as the choir sings PSALM 22:

My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

He trusted in God, that he would deliver him: let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb: thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.

O go not from me, for trouble is hard at hand: and there is none to help me.

Many oxen are come about me: fat bulls of Basan close me in on every side.

They gape upon me with their mouths: as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to
my gums: and thou shalt bring me into the dust of death.
For many dogs are come about me: and the council of the wicked
layeth siege against me.
They pierced my hands and my feet; I may tell all my bones: they
stand staring and looking upon me.
They part my garments among them: and cast lots upon my vesture.
But be not thou far from me, O Lord: thou art my succour, haste
thee to help me.
Deliver my soul from the sword: my darling from the power of the
dog.
Save me from the lion's mouth: thou hast heard me also from
among the horns of the unicorns.
I will declare thy Name unto my brethren: in the midst of the
congregation will I praise thee.

Please remain standing. The Bishop says

When the disciples had sung a hymn they went out to the Mount of
Olives. Jesus prayed to the Father, 'If it is possible, take this cup of
suffering from me.' He said to his disciples, 'How is it that you were
not able to keep watch with me for one hour? The hour has come
for the Son of Man to be handed over to the power of sinners.'

The choir sings

Tristis est anima mea usque ad mortem:
sustinete hic, et vigilate mecum:
nunc videbitis turbam, quae circumdabit me.
Vos fugam capietis et ego vadam immolari pro vobis.
Ecce appropinquat hora
et Filius hominis tradetur in manus peccatorum.

*My soul is exceedingly sorrowful unto death:
wait here and watch with me:
now you shall see the crowd encompass me.
You will take flight and I shall go to be sacrificed for you.
Behold the hour approaches
and the Son of Man will be betrayed into the hands of sinners.*

*Second Responsory of the Tenebrae
for Maundy Thursday*

Francis Poulenc (1899-1963)

*Please depart **in silence**.*

A watch at the Altar of Repose is kept until 10.00pm. Those who wish to remain are welcome to do so.

DONATIONS

A retiring collection will be taken as you leave, which will support the mission and ministry of Chichester Cathedral.

To make a cashless donation, you can:

- *scan this QR code*
- *use the card readers offered by the Stewards to make a fixed £10 donation**
- *donate other amounts by card at one of the donation points located at the exit**
- *visit **chichestercathedral.org.uk/donate***



** Please note that Gift Aid cannot be applied to contactless card payments.*

HOLY WEEK AND EASTER AT CHICHESTER CATHEDRAL

Friday 18th April – Good Friday

9.30am THE EASTER STORY RETOLD:

A GOOD FRIDAY SERVICE FOR CHILDREN AND FAMILIES

In this special service particularly designed for children, families and caregivers, we follow in the footsteps of Jesus from Palm Sunday to Good Friday, pausing at different places in the Cathedral to remember the journey Jesus took to the Cross.

12.00pm **THREE HOURS' DEVOTION** livestreamed

The Dean, The Very Reverend Dr Edward Dowler, leads a sequence of reflections on the Passion story.

THE CELEBRATION OF THE LORD'S PASSION begins at 1.30pm. During this service, the Cathedral Choir sings St John's account of the Jesus' trial and crucifixion.

Celebrant and Preacher: The Lord Bishop of Chichester

Saturday 19th April – Easter Eve

7.30pm **EASTER VIGIL WITH BAPTISM AND CONFIRMATION**

From a new fire the Paschal Candle is lit, and the light is shared throughout the Cathedral. We celebrate the victory of light over darkness, of life over death, as we hear scriptural readings telling of our creation by God and how he restores us to new life. New Christians are then baptized and confirmed by the Bishop of Chichester, and welcomed into the family of the Church, before we all share in the First Eucharist of Easter.

Celebrant and Preacher: The Lord Bishop of Chichester

Sunday 20th April – Easter Day

We celebrate Jesus' glorious resurrection from the dead in these services:

8.00am HOLY COMMUNION according to the Book of Common Prayer said

9.15am SERVICE FOR CHILDREN, FAMILIES AND CAREGIVERS

10.15am CHORAL MATTINS

11.15am **SUNG EUCHARIST OF EASTER DAY** livestreamed

Celebrant and Preacher: The Lord Bishop of Chichester

3.00pm CHORAL EVENSONG livestreamed