

CHICHESTER
CATHEDRAL



SUNG EUCHARIST
with Procession of Palms

PALM SUNDAY
SUNDAY 13TH APRIL 2025
11.15AM

WELCOME

We are delighted that you are joining our community in worship today. We warmly welcome you to this service, and as we journey through Holy Week to Easter. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Dean, The Very Reverend Dr Edward Dowler, and the sung Mass Setting is the *Missa Brevis* by William Walton (1902-1983).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](https://www.chichestercathedral.org.uk/donate)**
- use the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



** Please note that Gift Aid cannot be applied to contactless card payments.*

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www.chichestercathedral.org.uk

ORDER OF SERVICE

COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

The congregation assembles outside on the Cathedral Green. The choir sings

THE INTROIT

The children of the Hebrews,
carrying palms and olive branches,
went forth to meet the Lord,
crying out and saying,
Hosanna in the highest!
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

Antiphon for the Procession on Palm Sunday

Plainsong

INTRODUCTION

The president introduces the celebration:

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Please hold up your palms to be blessed. The president says

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
bless (+) these palms;
let them be for us signs of his victory,
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The palms are sprinkled with holy water.

THE PALM GOSPEL

The Gospel of Our Lord's Messianic Entry into Jerusalem is read:

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Luke 19: 28-40

THE PROCESSION

The president proclaims

Let us go forth in peace praising Jesus our Messiah,
as did the crowds who welcomed him to Jerusalem.

PROCESSIONAL HYMN

*The clergy and congregation process into the Cathedral, holding palms aloft
and singing the following hymn:*



***All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.***

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessèd One.**

**The company of angels
are praising thee on high,
and mortal men and all things
created make reply.**

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Do thou direct our footsteps
upon our earthly way,
and bring us by thy mercy
to heaven's eternal day.

Within that blessèd City
thy praises may we sing,
and ever raise hosannas
to our most loving King.

*All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

NEH 509
St Theodulph of Orleans (d. 821)
tr. J. M. Neale (1818-1866)

St Theodulph (Valet will ich dir geben)
Melody by M. Teschner (c. 1613)

CHOIR INTROIT

Hosanna to the Son of David!
Blessed be the King that cometh in the name of the Lord!
Hosanna, thou that sittest in the highest heavens!
Hosanna in excelsis Deo!

Matthew 21: 9, Luke 19: 38

Thomas Weelkes (1576-1623)

PROCESSIONAL HYMN



Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

**Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.**

*NEH 511
Henry Milman (1791-1868)*

*Winchester New
Musicalisches Hand-Buch (Hamburg, 1690)*

THE COLLECT

Let us pray for a closer union with Christ
in his suffering and in his glory.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

The servant of the Lord said: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

This is the word of the Lord.

All **Thanks be to God.**

Isaiah 50: 4-9a

The choir sings

THE PSALM

Have mercy upon me, O Lord, for I am in trouble:
and mine eye is consumed for very heaviness;
yea, my soul and my body.
For my life is waxen old with heaviness:
and my years with mourning.
My strength faileth me, because of mine iniquity:
and my bones are consumed.

I became a reproof among all mine enemies,
but especially among my neighbours:
and they of mine acquaintance were afraid of me;
and they that did see me without conveyed themselves from me.
I am clean forgotten, as a dead man out of mind:
I am become like a broken vessel.
For I have heard the blasphemy of the multitude:
and fear is on every side, while they conspire together against me,
and take their counsel to take away my life.
But my hope hath been in thee, O Lord:
I have said, Thou art my God.
My time is in thy hand; deliver me from the hand of mine enemies:
and from them that persecute me.

Psalm 31: 10-17

THE SECOND READING

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

All **Thanks be to God.**

Philippians 2: 5-11

THE PASSION READING

Please remain standing. The choir leads the Acclamation:



All Praise to you, O Christ, King of eternal glory.
Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient
to the point of death – even death on a cross.
Therefore God also highly exalted him,
and gave him the name that is above every name.
All **Praise to you, O Christ, King of eternal glory.**

*The Gospel is in the form of a dramatic reading of the Passion according to St Luke. It is traditional to stand throughout this reading, but those who need to sit should do so. You are invited to join in the sections in **bold type**.*

Evangelist The Passion of our Lord Jesus Christ according to Luke.

The assembly of the elders and people rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

All **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Evangelist Then Pilate asked him,

All **Are you the king of the Jews?**

Evangelist He answered,

Jesus You say so.

Evangelist Then Pilate said to the chief priests and the crowds,

All **I find no basis for an accusation against this man.**

Evangelist But they were insistent and said,

All **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Evangelist When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

All **You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.**

Evangelist Then they all shouted out together,

All **Away with this fellow! Release Barabbas for us!**

Evangelist This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All **Crucify, crucify him!**

Evangelist A third time he said to them,

All **Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.**

Evangelist But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Evangelist Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Evangelist And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

All **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Evangelist The soldiers also mocked him, coming up and offering him sour wine, and saying,

All **If you are the King of the Jews, save yourself!**

Evangelist There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying,

All **Are you not the Messiah? Save yourself and us!**

Evangelist But the other rebuked him, saying

All **Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.**

Evangelist Then he said,

All **Jesus, remember me when you come into your kingdom.**

Evangelist He replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Evangelist It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Evangelist Having said this, he breathed his last.

(All pause for a few moments.)

When the centurion saw what had taken place, he praised God and said,

All **Certainly this man was innocent.**

Evangelist And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke 23: 1-49

A moment of silence is kept.

HOMILY

The Dean

The Very Reverend Dr Edward Dowler

PRAYERS OF INTERCESSION

Please sit or stand.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

All **Lord, have mercy.**

For grace to seek out those habits of sin
which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

All **Lord, have mercy.**

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

All **Lord, have mercy.**

For those who still make Jerusalem a battleground,
let us pray to the Lord.

All **Lord, have mercy.**

For those who have the courage and honesty
to work openly for justice and peace,
let us pray to the Lord.

All **Lord, have mercy.**

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

All **Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

All **Lord, have mercy.**

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

All **Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you
All **and also with you.**

Dcn Let us offer one another a sign of peace.

When exchanging the Peace, please respect others' personal boundaries.

THE OFFERTORY HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.

To make a cashless donation, scan this QR code or see details at the beginning of this booklet.



**My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O, who am I,
that for my sake
my Lord should take
frail flesh, and die?**

**He came from his blest throne,
salvation to bestow:
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend!**

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

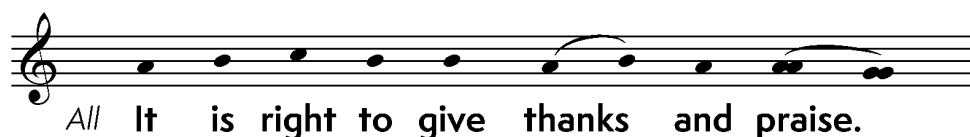
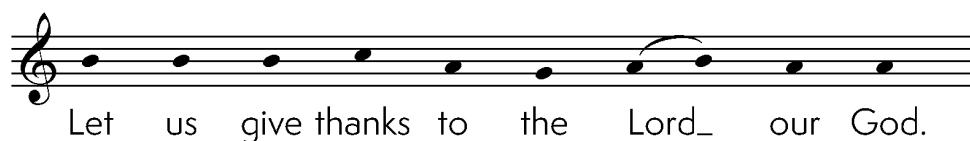
They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

NEH 86
Samuel Crossman (1624-1683)

Love Unknown
John Ireland (1879-1962)

THE EUCHARISTIC PRAYER



It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Christ is the bread of life:

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.

Please remain standing.

THE LORD'S PRAYER

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

*After you have received communion, **please try to maintain a prayerful silence.***

During communion, the choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE MOTET

Ego sum panis vivus. Patres vestri manducaverunt manna in deserto,
et mortui sunt. Hic est panis de caelo descendens. Si quis ex ipso
manducaverit non morietur.

*I am the bread of life. Your forefathers ate manna in the desert, and
died. This is the bread which comes down from heaven. Whoever
eats of this bread shall not die.*

COMMUNION HYMN – *please remain seated*



Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
O—sometimes it causes me to tremble, tremble, tremble;
were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree? &c.

Were you there when the sun refused to shine?
Were you there when the sun refused to shine? &c.

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb? &c.

Were you there when he rose from out the tomb?
Were you there when he rose from out the tomb? &c.

NEH 93
American spiritual

Were you there?
American spiritual melody

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All **Amen.**

Please sit.

NOTICES

THE SENDING OUT

THE BLESSING AND DISMISSAL

Please stand.

The Lord be with you
All **and also with you.**

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dcn Go in the peace of Christ.

All **Thanks be to God.**

RECESSIONAL HYMN



Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory and the crown,
the high renown, the eternal name!***

*Common Praise 398
Michael Seward (1932-2015)*

*Guiting Power
John Barnard (b. 1948)*

CLOSING MUSIC

○ MENSCH, BEWEIN DEIN SÜNDE GROSS BWV 622
Johann Sebastian Bach (1685-1750)

Please sit for a period of quiet contemplation as the organ voluntary is played.

All are invited to join us for coffee after this service, where there will be the opportunity to meet our clergy and other members of our community.

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HOLY WEEK AND EASTER AT CHICHESTER CATHEDRAL

Our special services for Holy Week and Easter can be found below.
Many will be available to watch online on the Cathedral website.

Monday 14th and Tuesday 15th April

8.00pm **CHORAL COMPLINE WITH ADDRESS**
A service of quietness and reflection before rest at the end of the day, sung by the Cathedral Choir, and beginning with a short address.

Wednesday 16th April

12.00noon **DIOCESAN CHRISM EUCHARIST** *livestreamed*
The Chrism Eucharist brings the clergy and laity of the diocese together to renew their commitment to follow Christ. The clergy renew their ordination vows before the Bishop, and the Oils of the sick, of baptism and of chrism are blessed. At the end of the service, the oils are distributed for use in parishes throughout the diocese. Celebrant and Preacher: The Lord Bishop of Chichester

8.00pm **TENEBRAE: THE SERVICE OF SHADOWS**
A service of readings, reflection and organ music played by Cathedral Organist Charles Harrison. Candles are lit, and extinguished, as we recount Jesus' last days.

Thursday 17th April – Maundy Thursday

10.30am **HOLY COMMUNION** according to the Book of Common Prayer *said*

7.00pm **EUCHARIST OF THE LORD'S SUPPER** *livestreamed*
This service commemorates the Last Supper, the institution of the Eucharist, and recalls Jesus' supreme example of service – washing the feet of his disciples. With music sung by the Cathedral Choir. The service concludes with a Vigil of Prayer at the Altar of Repose, which represents Jesus' prayer in the Garden of Gethsemane, until 10.00pm. Celebrant and Preacher: The Lord Bishop of Chichester

Friday 18th April – Good Friday

9.30am THE EASTER STORY RETOLD:

A GOOD FRIDAY SERVICE FOR CHILDREN AND FAMILIES

In this special service particularly designed for children, families and caregivers, we follow in the footsteps of Jesus from Palm Sunday to Good Friday, pausing at different places in the Cathedral to remember the journey Jesus took to the Cross.

12.00pm **THREE HOURS' DEVOTION** *livestreamed*

The Dean, The Very Reverend Dr Edward Dowler, leads a sequence of reflections on the Passion story.

THE CELEBRATION OF THE LORD'S PASSION *begins at 1.30pm. During this service, the Cathedral Choir sings St John's account of the Jesus' trial and crucifixion.*

Celebrant and Preacher: The Lord Bishop of Chichester

Saturday 19th April – Easter Eve

7.30pm **EASTER VIGIL WITH BAPTISM AND CONFIRMATION**

From a new fire the Paschal Candle is lit, and the light is shared throughout the Cathedral. We celebrate the victory of light over darkness, of life over death, as we hear scriptural readings telling of our creation by God and how he restores us to new life. New Christians are then baptized and confirmed by the Bishop of Chichester, and welcomed into the family of the Church, before we all share in the First Eucharist of Easter.

Celebrant and Preacher: The Lord Bishop of Chichester

Sunday 20th April – Easter Day

We celebrate Jesus' glorious resurrection from the dead in these services:

8.00am HOLY COMMUNION according to the Book of Common Prayer *said*

9.15am SERVICE FOR CHILDREN, FAMILIES AND CAREGIVERS

10.15am CHORAL MATTINS

11.15am **SUNG EUCHARIST OF EASTER DAY** *livestreamed*

Celebrant and Preacher: The Lord Bishop of Chichester

3.00pm CHORAL EVENSONG *livestreamed*