

CHICHESTER CATHEDRAL

REQUIEM EUCHARIST FOR ALL SOULS' DAY

MONDAY 4TH NOVEMBER 2024
5.30PM

WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Dean, The Very Reverend Dr Edward Dowler, and the sung *Requiem* is by Maurice Duruflé (1902-1986).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

*O my God, bring me, even now, to the mansions
which thy Son prepareth for them that love thee.
Every day make me to dwell in the eternal,
and live unto thee.
Amen.*

ORDER OF SERVICE

From 5.25pm, please maintain a prayerful silence in preparation for the service.

THE GATHERING

Please stand as the procession enters in silence. The choir sings

INTROIT AND KYRIE ELEISON

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

Te decet hymnus Deus in Sion,
et tibi reddetur votum in Jerusalem.

Exaudi orationem meam;
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.
A hymn, O God, becometh thee in Sion,
and unto thee shall a vow be paid in Jerusalem.
O Lord, hear my prayer;
unto thee shall all flesh come.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE GREETING

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father,
and the Lord Jesus Christ
be with you.

And also with you.

THE COLLECT

Let us pray for the peace and well-being of the whole Church.

Everlasting God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection,
that, in the last day, when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

Hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

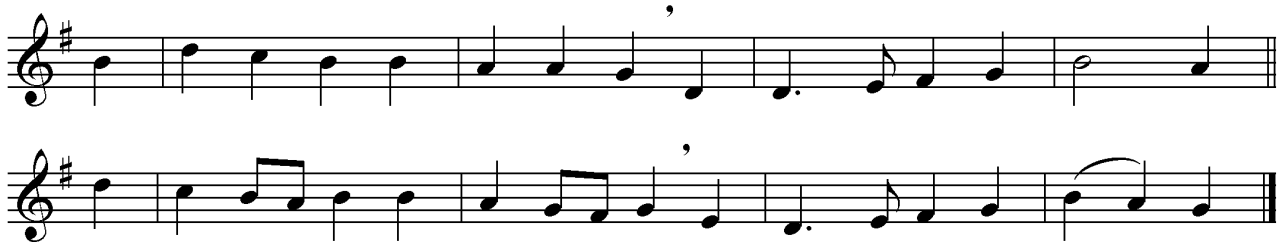
This is the word of the Lord.

Thanks be to God.

Romans 5: 5-11

Please stand.

HYMN



The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction, grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

NEH 457
H. W. Baker (1821-1877)
based on Psalm 23

Dominus regit me
J. B. Dykes (1823-1876)

THE GOSPEL READING

Please remain standing. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

‘It is the will of him who sent me,’ says the Lord,
‘that I should lose none of all that he has given me,
but raise them up on the last day.’
Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus said to the Jews, ‘Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.’

This is the Gospel of the Lord.
Praise to you, O Christ.

John 5: 19-25

Please remain standing until the Homily has been introduced.

HOMILY

The Dean, The Very Reverend Dr Edward Dowler

COMMEMORATION OF THE FAITHFUL DEPARTED

Please remain seated.

You are worthy, our Lord and God,
to receive glory and honour and power.
**For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.
**You have made them to be a kingdom and priests
serving our God,
and they will reign with you on earth.**

The names of the faithful departed to be remembered are read.

Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.
Amen.

Please sit for a period of silent reflection as the organist plays:

CHANT DE PAIX

Jean Langlais (1907-1991)

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the risen Lord be always with you
and also with you.

Let us offer one another a sign of peace.

When exchanging the Peace, please be mindful and respectful of others' personal boundaries.

Please then sit as the choir sings

THE OFFERTORY

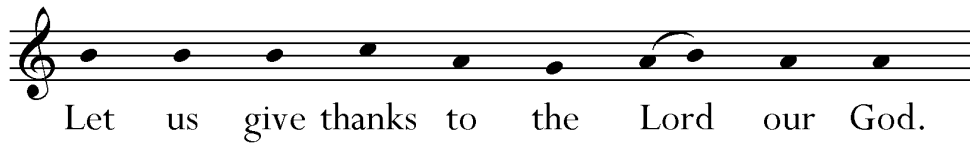
Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium defunctorum
de poenis inferni, et de profundo lacu.
Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.

*Lord Jesus Christ, King of Glory,
deliver the souls of the faithful departed
from the pains of hell and from the deep pit.
Save them from the lion's mouth,
neither allow the dark lake to swallow them up,
nor the darkness to enshroud them.*

Sed signifer sanctus Michael repraesentet eas in lucem sanctam,
quam olim Abrahae promisisti, et semini ejus.
Hostias et preces tibi Domine laudis offerimus;
tu suscipe pro animabus illis quarum hodie memoriam facimus.
Fac eas, Domine, de morte transire ad vitam.

*But let Michael, the holy stand-bearer, bring them into the holy light,
which thou once didst promise to Abraham and to his seed.
With our prayers, O Lord, we offer a sacrifice of praise;
do thou receive it on behalf of those souls whom we this day commemorate.
Grant, O Lord, that they may pass from death to life.*

THE EUCHARISTIC PRAYER



Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.
By his death on the cross,
your Son Jesus Christ offered
the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.
The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth,	<i>God of power and might,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.

Please remain standing.

THE LORD'S PRAYER

Uniting our prayers with the whole company of heaven,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.
Lord, give us this bread always.

The president and people receive communion. Please sit until directed by the Stewards. Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head. After you have received communion, please try to maintain a prayerful silence.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: dona eis requiem.
*O Lamb of God, that takest away the sins of the world,
grant unto them rest.*

Agnus Dei, qui tollis peccata mundi: dona eis requiem.
*O Lamb of God, that takest away the sins of the world,
grant unto them rest.*

Agnus Dei, qui tollis peccata mundi: dona eis requiem sempiternam.
*O Lamb of God, that takest away the sins of the world,
grant unto them eternal rest.*

LUX AETERNA

Lux aeterna luceat eis Domine,
cum sanctis tuis in aeternum, quia pius es.
Requiem aeternam dona eis Domine,
et lux perpetua luceat eis.
*Let eternal light shine upon them, O Lord,
with thy saints for ever, for thou art good.
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God of love,
may the death and resurrection of Christ
which we have celebrated in this eucharist
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory for time and for eternity.
Amen.

THE SENDING OUT

THE BLESSING AND DISMISSAL

The Lord be with you
and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Please remain standing as the choir sings

IN PARADISUM

In Paradisum deducant te Angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels receive thee into Paradise,
at thy coming may the martyrs receive thee,
and bring thee into the Holy City, Jerusalem.
There may the choir of angels receive thee,
and with Lazarus, once a beggar,
mayest thou have eternal rest.*

Please remain standing as the procession departs in silence.

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