



WHAT IT MEANS TO BELONG

DIOCESAN EUCHARIST
OF THANKSGIVING
IN CELEBRATION OF BLACK HISTORY

CHICHESTER CATHEDRAL

SATURDAY 8TH OCTOBER 2022
11.00AM

WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the service.

Please ask a Steward if you would like a large-print copy of this booklet.

Communion will be offered in the form of both bread and wine.
It is a matter of personal choice whether or not to receive the wine,
which will be distributed from the common cup.

If you wish to receive a gluten-free wafer at communion,
please indicate this to one of the Stewards before the Service.

This service will be live-streamed and broadcast online
via the Cathedral's website, YouTube channel and Facebook pages.

Typically, services are made available for up to 48 hours,
however this period may be longer for special recordings.

For further questions, please contact: info@chichestercathedral.org.uk

A collection in aid of the Cathedral will be taken during the Offertory Hymn.

Alternatively, you can donate by scanning the QR code below
with a mobile phone or tablet; by donating online at thyg.uk/AQU35146,
or by using one of the cashless donation points around the Cathedral.



The congregation are asked to note that photography,
filming and audio recordings are not permitted during this service.
Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users.
To use this, please switch your hearing aid to 'T'.

In the event of an emergency
please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

BEFORE THE SERVICE

The organist plays

ADORATION

Florence Price (1887-1953)

Fifteen minutes before the service, the following are escorted to their seats:

THE MAYOR OF CHICHESTER

Cllr Julian Joy

THE HIGH SHERIFF OF WEST SUSSEX

Mr James Whitmore, and Mrs Sara Whitmore

Ten minutes before the service, please stand as the Dean escorts to their seats:

HM LORD-LIEUTENANT OF EAST SUSSEX

Mr Andrew Blackman

HM LORD-LIEUTENANT OF WEST SUSSEX

Lady Emma Barnard

Please then sit and remain seated.

ORDER OF SERVICE

THE GATHERING

Please stand as the procession enters.

OPENING HYMN



The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride,
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

Though with a scornful wonder
we see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

'Mid toil, and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

THE GREETING

The Bishop says

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Peace be with you
and also with you.

We stand before the throne of God with countless crowds
from every nation, tribe and language.
**Blessing and glory and wisdom, thanksgiving and honour,
power and might be to our God for ever and ever. Amen.**

The Bishop introduces the celebration.

PRAYER OF PREPARATION

**Faithful one, whose word is life:
come with saving power
to free our praise,
inspire our prayer
and shape our lives
for the kingdom of your Son,
Jesus Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
We confess our sin in penitence and faith.

Lord God, our maker and our redeemer,
this is your world and we are your people:
come among us and save us.
We have wilfully misused your gifts of creation;
Lord, be merciful:
forgive us our sin.

We have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:
forgive us our sin.

We have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:
forgive us our sin.

We have heard the good news of Christ,
but have failed to share it with others;
Lord, be merciful:
forgive us our sin.

We have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:
forgive us our sin.

The Bishop pronounces

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Zinafe choir sing

GLORIA IN EXCELSIS DEO

Mbiri kuma Mwari kumusorosoro;
Nerugare kunavanhu vake pasi pano.
Tenzi Mwari, Mambo wokudenga,
Mwari Baba anesimba rese,
Tinokuomberai, tinokutendai
Tinokurumbidzai nembiri yenyu.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Teni Jesu Kristu,
Mwana mumwe chete waBaba,
Tenzi Mwari, Nyenye yaMwari
munobvisa chitadzo chepasi:
Ivai nenyasha panesu;
makagara kurudyi rwaBaba:
Gashirai munamato wedu.

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

Nokuti dnimi chete Munoyera
Ndimi chete woKumusorosoro,
Jesu Kristu
Pamwe noMweya Unoyera
muMbiri yaMwari Baba.
Amen.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

Let us pray.

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING

*read in Shona by Moseline Majoni (Hailsham parish)
and in English by Anna Dillon (Isfield parish)*

Asi rutendo rwusati rwasvika,
taichengetwa pasi pemurairo,
takapfigirwa murutendo
rwaizozarurwa shure.
Saizvozvo murairo wakange
uri murairidzi wedu, kutiisa
kuna Kristu kuti tinzi
takarurama nerutendo. Zvino
rutendo rwakati rwasvika,
hatisisiri pasi pemurairidzi.
Nekuti mose muri vana
vaMwari nerutendo rwaKristu
Jesu. Nekuti mose
makabhabhatidzwa muna
Kristu makafuka Kristu;
Hakuna muJudha kana
muGiriki, hakuna wakasungwa
kana wakasununguka, hakuna
munhurume kana
munhukadzi; nekuti imwi
mose muri vamwe muna
Kristu Jesu. Zvino kana muri
vaKristu, saka muri vana
vaAbhurahamu, vadyi venhaka
maererano nechivimbiso.

Before faith came, we were
imprisoned and guarded
under the law until faith
would be revealed. Therefore
the law was our disciplinarian
until Christ came, so that we
might be justified by faith.
But now that faith has come,
we are no longer subject to a
disciplinarian, for in Christ
Jesus you are all children of
God through faith. As many
of you as were baptized into
Christ have clothed
yourselves with Christ. There
is no longer Jew or Greek,
there is no longer slave or
free, there is no longer male
and female; for all of you are
one in Christ Jesus. And if
you belong to Christ, then
you are Abraham's offspring,
heirs according to the
promise.

This is the word of the Lord.
Thanks be to God.

Galatians 3: 23-29

Zinafe Choir sing

IWE MWEYA UNOYERA
Spirit of Mercy, Truth and Love

Please stand.

GOSPEL READING

*read by The Reverend Charlotte Dobson
Curate, St John's, Crawley*

Alleluia, alleluia.

The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

Alleluia.

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

This is the Gospel of the Lord.

Praise to you, O Christ.

John 1: 6-13

Please remain standing until the Sermon has been introduced.

SERMON

*The Reverend Les Isaac OBE
CEO, The Ascension Trust
Founder of Street Pastors*

SCHOOL AND EDUCATION PRESENTATIONS

*Bola-Alysia Ayonrinde
National Education Lead for Racial Justice, Church of England*

*Students from
The Holy Trinity Church of England Secondary School
and Steyning Grammar School*

*Rosemarie Davidson-Gotobed
National Minority Ethnic Vocations Officer, Church of England*

COMMISSIONING OF RACIAL JUSTICE OFFICERS AND JUNIOR AMBASSADORS

PRAYERS OF INTERCESSION AND LAMENT

*led by the Diocesan Racial Justice Officers
and Parish representatives from across the Diocese*

God of all peoples,
whose Son reached across the ethnic boundaries
between Samaritan, Roman and Jew,
help us to break down the barriers in our communities,
enable us to see the reality of racism and bigotry,
and free us to challenge and uproot it from ourselves,
our society and our world.

Lord, in your mercy,
hear our prayer.

We pray for all victims of racial hatred and discrimination,
and we seek your protection for those affected in our churches,
our schools, our places of work and our communities.
We pray for all in our world, of whatever race,
who suffer the horrors of modern slavery.
Your Son came to bring good news to the poor
and freedom for the oppressed.
We pray for all working to combat modern slavery
and to end human trafficking:
for governments and agencies,
for Church and other faith leaders,
for businesses, charities and individuals.

Lord, in your mercy,
hear our prayer.

We pray for ourselves.
May we be voices against oppression
and channels of the transforming power of the gospel.
Open our hearts to all who suffer in our midst but out of sight.
Help us to work for a world where human beings are valued,
where no one is enslaved,
and no one used against their will for another's pleasure or need.

Lord, in your mercy,
hear our prayer.

We pray that we may know the power of reconciliation.
Wherever there is division between us and others,
because of our race or ethnicity,
we pray that we may all be led to reconciliation.
We pray for all who work to bring communities together
in ways that are just and equal for all.

Lord, in your mercy,
hear our prayer.

As we pray for reconciliation, we pray also for restoration.
We pray for those whose spirits and communities
have been weighed down by racism.
Guide us as we strive to ensure everyone has equal dignity.

God of all, we confess that we have inherited a faith
that was used to justify the theft of native lands
and the enslavement of your people.
From this sin, we ask for deliverance.
**Forgive us for where we have failed to understand, Lord,
and in your mercy, set us free.**

As we name and unlearn the habits of racism,
discrimination, and prejudice,
give us grace to draw deeply from the witness of the movements
that have always resisted injustice in the power of your Spirit.

We pray with thanksgiving for the prophetic leaders
who guide, challenge and inspire us today.

Give us grace to follow them to freedom.

**Forgive us for where we have failed to understand, Lord,
and in your mercy, set us free.**

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Please stand.

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN

*During this hymn a collection will be taken in aid of Chichester Cathedral.
If you prefer to donate online, please use the QR code at the front of this booklet.*



Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.

NEH 294
Charlotte Elliott (1789-1871)

Saffron Walden
Arthur Henry Brown (1830-1926)

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For though the human race
is divided by dissention and discord,
Christ calls us in his death and resurrection
to embody hearts of change
and his work of reconciliation.

By your Spirit you give courage to overcome fears
and to seek the unity of all.
By the working of your power,
hatred is overcome by love,
revenge gives way to forgiveness,
and division is transformed by mutual respect and humility.

Therefore, we give you ceaseless thanks,
and join with choirs of angels
and with all the heavenly host,
to proclaim your glory
in their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

You are invited either to sit or remain standing.

THE LORD'S PRAYER

Made one by the power of the Spirit,
as our Saviour taught us so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

INVITATION TO COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. Please follow the direction of the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

During communion, Zinafe Choir sings

MUKRISTU USANETE
Christian, seek not yet repose

JESU MUDISI WOMWEYA
Jesu, lover of my soul

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Blessed God,
help us, whom you have fed and satisfied in this eucharist,
to hunger and thirst for what is right;
help us, who here have rejoiced and been glad,
to stand with those who are persecuted and reviled;
help us, who here have glimpsed the life of heaven,
to strive for the cause of right
and for the coming of the kingdom of Jesus Christ,
who is alive and reigns, now and for ever.
Amen.

Loving Father,
you have invited us by grace to partake at this table.
You call us by grace to serve you in the world.
You sanctify us by grace to be worthy of that calling.
May we take that grace with each footstep we walk with you,
and share it with those we encounter along the way,
for your glory, and your glory alone;
through Jesus Christ our Lord.
Amen.

THE SENDING OUT

THE BLESSING AND DISMISSAL

The Lord be with you
and also with you.

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord
now and for ever. Amen.

Journey from this place enfolded in the grace of God;
be diligent in the works of the Living Lord Jesus;
minister to the world with the power of the Holy Spirit;
travel well with the light and hope of salvation;
be secure in the promise of a joyful homecoming;
and the blessing of God Almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

RECESSIONAL HYMN



We are marching in the light of God,
we are marching in the light of God.
We are marching in the light of God,
we are marching in the light of God.
*We are marching, oh,
we are marching in the light of God.*

We are living in the love of God,
we are living in the love of God.
We are living in the love of God,
we are living in the love of God.
*We are living, oh,
we are living in the love of God.*

We are moving in the power of God,
we are moving in the power of God.
We are moving in the power of God,
we are moving in the power of God.
*We are moving, oh,
we are moving in the power of God.*

*Words and music: NHWS 344
Traditional Xhosa hymn adapted by Anders Nyberg*

To conclude the service, Zinafe Choir sing

MWEYA YAKRISTU NDIYERISEWO
Soul of my Saviour

